When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1022109527

## SATISFACTION OF MORTGAGE

The undersigned declares disk it is the present owner of a Mortgage made by WILFRED R. JANNUSCH to WASHINGTON MUTUAL BANK, FA bearing the date 12/24/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, Duck, Page, or as Document # 0030039289.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/aischarge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 74 IN THE HAT OF RESUBDIVISION NUMBER 4 FOR A PORTION OF WINSTON GROVE SECTION 23B, BEING A SUBDIVISION OF PAIL OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1985 AS DOCUMENT 85218845, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 07-26-403-068-0000

Property more commonly known as: 600 NEWBERRY DRI	/E, FLK GROVE VILLAGE, IL 60007.
Dated on///2013 (MM/DD/YYYY)	
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INT	ERES ( ) Y PURCHASE FROM THE FEDERAL DEPOSIT
	SHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL
BANK, FA	
Bv:	
Ingrid Whitty VICE PRESIDENT	
STATE OF LOUISIANA PARISH OF OVACHITA	746

PARISH OF OVACHITA On /201 \_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INT EREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON AND TUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deco of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN **QUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID # 16206** 

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22394717 \_4 WAMU CJ5774872 T1913112714 [C-1] RCNIL1





\*D0004286670\*