

Recording Requested By:
HSBC MORTGAGE SERVICES

UNOFFICIAL COPY

Doc#: 1333157102 fee: \$50.00
Date: 11/27/2013 09:32 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To:
MORTGAGE RELEASE
HSBC MORTGAGE SERVICES
636 GRAND REGENCY BLVD
BRANDON, FL 33510



RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #0003006129 "JACKSON" Cook, Illinois
MERS #: 100046000030061299 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC A DELAWARE CORPORATION ITS SUCCESSORS OR ASSIGNS AS NOMINEE FOR HOUSEHOLD FINANCIAL SERVICES A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ALOMA D. WHITE AND RASTHER JACKSON, MAFRIED, originally to PROVIDIAN NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 10/26/1998 Recorded: 11/04/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98996374, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 1 IN LOTTINO RESUBDIVISION OF LOTS 1, 2, AND 3 IN THE PATIO HOMES OF LINCOLN CROSSING UNIT NUMBER 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 12, 1979 AS DOCUMENT 24801428, IN COOK COUNTY, ILLINOIS.
PARCEL ID# 31-34-102-073

Assessor's/Tax ID No. 31-34-102-073-0000
Property Address: 4515 WEST JEFFERSON DRIVE, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC A DELAWARE CORPORATION ITS SUCCESSORS OR ASSIGNS AS NOMINEE FOR HOUSEHOLD FINANCIAL SERVICES A DELAWARE CORPORATION ITS SUCCESSORS AND ASSIGNS

On November 22nd, 2013

By:

TINA BUSLER, Assistant Secretary

STATE OF Florida

COUNTY OF Hillsborough

On November 22nd, 2013, before me, JOHN MICHAEL FISH, a Notary Public in and for Hillsborough in the State of Florida, personally appeared TINA BUSLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JOHN MICHAEL FISH

Notary Expires: 04/08/2017 #FF006054

(This area for notarial seal)

Prepared By:

Tina Busler, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180