

UNOFFICIAL COPY

Doc#: 1333157255 fee: \$50.00
Date: 11/27/2013 10:39 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICE TO:

DAVID SEFCIK
STACIE SEFCIK
830 RICHMOND AVE.
LA GRANGE, IL 60526

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Lynda Sabani, Loan Processing Mgr
First American Bank
80 Stratford Drive
Bloomington, IL 60108

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

47869342

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DAVID SEFCIK and STACIE SEFCIK, 830 RICHMOND AVE., LA GRANGE, IL 60526**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of August, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0824045035, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

LOT 2 IN SCHMIDT'S RESUBDIVISION OF LOTS 66,67 AND 68 IN CORK AND JOHNSON'S SUBDIVISION OF 18 ACRES NORTH AND ADJACENT TO THE SOUTH 8 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 33 FEET) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-335-022-0000

Address(es) of premises: 830 RICHMOND LAGRANGE PARK, IL

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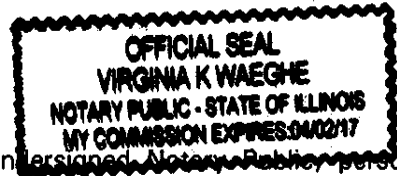
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Witness Our hand and seal, this 13TH day of NOVEMBER 20 13

By: Mary Ann Pinne (SEAL)
MARY ANN PINNE (Name & Title) ASST. VP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. BHOWLE

STATE OF ILLINOIS)
COUNTY OF KANE) ss



On this 13TH day of NOVEMBER, 20 13, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST. VP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Virginia K Waeghe Residing at ILLINOIS

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SEFCIK
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FIRST AMERICAN ELS
RELEASE OF MORTGAGE

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