

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1933855353

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JEFFREY D. STALLINGA** to **SOUTH HOLLAND MTG, LLC**, bearing the date **06/28/2000** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book 5523, Page 191, or as Document # 00642952.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 18 IN FIRST ADDITION TO SCHAAP'S SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AS DOCUMENT NO. 15786373, AND RE-RECORDED AS DOCUMENT NO. 15810652, AS CORRECTED BY INSTRUMENT RECORDED AS DOCUMENT NO. 15331839, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-15-414-020-0000

Property more commonly known as: 664 EAST 161ST PLACE, SOUTH HOLLAND, IL 60473.

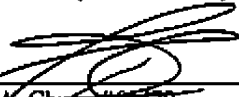
Dated on 11/22 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By: 
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORACHITA

On 11/20 /2013 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chamm #04479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22403632 _6 PRIME VC5786031 T2113113510 [C-1] RCNLI



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