

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1614069326

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **STEVE P. ADCOCK AND CLARA ADCOCK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/24/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0406535009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

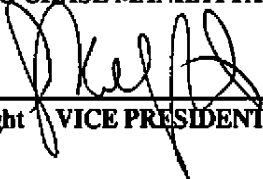
LOT 90 IN RESUBDIVISION OF LOTS 1 TO 121 INCLUSIVE IN FOREST MANOR UNIT NO.1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1962 AS DOCUMENT NUMBER 2041685, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-25-304-008-0000

Property more commonly known as: 1815 AZALEA LN, MOUNT PROSPECT, IL 60056.

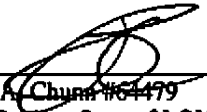
Dated on 11/22/2013 (MM/DD/YYYY)

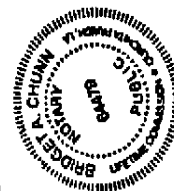
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11/20/2013 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chunn #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22420491 _7 PRIME VC5786031 T2113113510 [C-1] RCNIL1



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