Doc#. 1333108122 fee: \$50.00

| Doc#. 1333108122 fee: \$50.00
| Doc#. 1127/201309:50 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: SUSANNA NIVEN

Loan Number: 6543995

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN E MCG URF, A SINGLE PERSON

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0020785297

Date of Note: <u>06/14/2002</u> Original Recording Date: <u>07/18/2002</u> Property Address: 2201 N CLEVELAND AVENUE #404 CHICAGO, IL 60614

Legal Description: UNIT 404 IN 2201 N CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 25 TO 28 IN HUSTED'S SUBDIVISION OF SOUTH PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED DECEMBER 2, 1977 AND KNOWN AS TRUST NUMBER 22873 RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COVINTY, ILLINOIS AS DOCUMENT NO. 24256262, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AND TOGETHER WITH EXCLUSIVE EASEMENT TO USE PARKING SPACE NO 13 AS SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

PIN #: 14-33-114-048-1021 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 1.7/22/2013.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES Title: Vice-President

1333108122 Page: 2 of 2

## **UNOFFICIAL COPY**

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 11/22/2013 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio My Commission Expires 05-27-2014 Property of Cook County Clark's Office

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: