

**Illinois Anti-Predatory
Lending Database
Program**

Certificate of Exemption

**Report Mortgage Fraud
800-532-8785**

The property identified as: **PIN: 10-28-114-035-0000**

Address:

Street: 5200 MULFORD STREET

Street line 2:

City: SKOKIE

State: IL

ZIP Code: 60077

Lender: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT

Borrower: RICK W CINQUEMANI AND MARIE E CINQUEMANI

Loan / Mortgage Amount: \$111,189.26

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 74449018-EF50-413B-8484-918034752FFF

Execution date: 08/10/2013

UNOFFICIAL COPY

Space above for recording.

After recording please return document to:
Fifth Third Mortgage Company
Madisonville Office Building
5001 Kingsley Drive
Cincinnati, OH 45263

FHA Case No.
1375905362

(513-358-3303)

Prepared by:
KIM TAYLOR

02-13045736

SUBORDINATE MORTGAGE

THIS SUBORDINATE MORTGAGE is given on 08/09/2013. The Mortgagor is: RICK W CINQUEMANI and MARIE E CINQUEMANI whose address is 5200 MULFORD STREET, SKOKIE, IL 60077.

This Security Instrument is given to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street SW, Washington, D.C. 10410, Borrower owes Lender the principal sum of One Hundred Eleven Thousand One Hundred Eighty Nine Dollars and Twenty Six Cents (U.S. \$111,189.26). This debt is evidenced by Borrower's note dated the same date as this Security Instrument, which provides for the full debt, if not paid earlier, due and payable on 08/01/2043.

This Security Instrument secures to Lender; (a) the repayment of the debt evidenced by the note, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, warrant, grant, and convey to the Lender, with power of sale the following described property located in COOK County, IL:

SEE ATTACHED EXHIBIT 'A'

which has the address of: 5200 MULFORD STREET
SKOKIE, IL 60077;

DOC # 1028755105
dated 9/9/10
Rec 10/14/10
parcel # 10-28-114-056-0000

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. This Security Instrument shall also cover all replacements and additions. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances or record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant agree as follows:

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UNIFORM COVENANTS.

1. Payment of Principal.

Borrower shall pay when due the principal of the debt evidenced by the Note.

2. Borrower Not Released; Forbearance by Lender Not a Waiver.

Extension of the time of payment

of the sums secured by this Security Instrument granted by Lender to any successor in interest of borrower shall not operate to release the liability of the original Borrower or Borrower's successor in interest. Lender shall not be required to commence proceedings against any successor interest or refuse to extend time for payment or otherwise modify amortization of the sums secured by this Security Instrument by reason of any demand made by the original Borrower or Borrower's successors in interest. Any forbearance by Lender in exercising any right or remedy shall not be a waiver or preclude the exercise of any right or remedy.

3. Successors and Assigns Bound; Joint and Several Liability; Co-signers.

The covenants and

agreements of this Security Instrument shall bind and benefit the successor and assigns of Lender and Borrower. Borrower's covenants and agreements shall be joint and several. Any Borrower who co-signs this Security Instrument but does not execute the Note: (a) is co-signing this Security Instrument only to mortgage, grant and convey that Borrower's interest in the Property under the terms of this Security Instrument; (b) is not personally obligated to pay the sums secured by this Security Instrument; and (c) agrees that lender and any other Borrower may agree to extend, modify, forbear or make any accommodations with regard to the term of this Security instrument or the Note without that Borrower's consent.

4. Notices.

Any notice to Borrower provide for in this Security Instrument shall be given by delivering it or by mailing it by first class mail unless applicable law requires use of another method. The notice shall be given by first class mail to: Department of Housing and Urban Development, Attention: Single Family Notes Branch, 451 Seventh Street, SW, Washington, D.C. 10410 or address Lender designates by notice to borrower. Any notice provided for in this Security Instrument shall be deemed to have been given to Borrower or Lender when given as provided in this paragraph.

5. Governing Law Severability.

This Security Instrument shall be governed by Federal law and the law of the jurisdiction in which the Property is located. In the event that any provision or clause of this Security Instrument or the Note conflicts with applicable law, such conflict shall not affect other provisions of this Security Instrument or the Note, which can be given effect without the conflicting provision. To this end the provisions of this Security Instrument and the Note are declared to be severable.

6. Borrower's Copy.

Borrower shall be given one conformed copy of the note and of this Security Instrument.

NON-UNIFORM COVENANTS. Borrower and Lender further covenant and agree as follows:

7. Acceleration; Remedies.

If the Lender's interest in this Security Instrument is held by the Secretary and the Secretary requires immediate payment in full under Paragraph 7 of the Subordinate Note. The Secretary may invoke the nonjudicial power of sale provided in the Single Family mortgage Foreclosure Act to commence foreclosure and sell the Property as provided in the Act. Nothing in the preceding sentence shall deprive the Secretary of any rights otherwise available to a Lender under this paragraph or applicable law.

BY SIGNING BELOW, Borrower accepts and agrees to the terms contained in this Security Instrument and in any rider(s) executed by borrower and recorded with it.

UNOFFICIAL COPY

Witness Signature Laura C. Ferrigno

Witness Printed Name Laura A. Ferrigno

Witness Signature Laura C. Ferrigno

Witness Printed Name Laura C. Ferrigno

Rick W Cinquemani
RICK W CINQUEMANI - Borrower

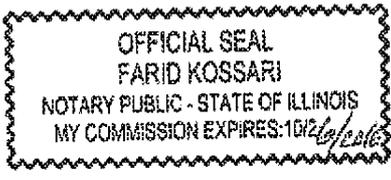
Marie E Cinquemani
MARIE E CINQUEMANI - Co-Borrower

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois, COUNTY OF Cook:

Before me a Notary Public in and for said County and State personally appeared RICK W CINQUEMANI and MARIE E CINQUEMANI who are personally known to me or have produced driver's license identification and who did take an oath and who executed the foregoing conveyance to Fifth Third Mortgage Company and severally acknowledged the execution thereof to be his/her free act and deed for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto affixed my name and official seal this 10th day of August, 2013.

[Signature]
Notary Public
My Commission Expires 10/26/2016



Notary Public of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

LOTS 7, 8 AND 9 IN RESUBDIVISION OF LOTS 34 TO 48, BOTH INCLUSIVE AND THE VACATED PART OF PUBLIC ALLEY IN SOUTH END ADDITION TO NILES CENTER, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ AND OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 5200 MULFORD STREET, SKOKIE, IL 60077

Parcel #: 10-28-114-036-0000; 10-28-114-035-0000 AND 10-28-114-034-0000

ACCOMODATION