Doc#. 1333108356 fee: \$50.00

UNOFFIC Adate: 1127/2013 11:50 VM Pg: 1 of 2

Oddk County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: N.E. SHA COOK

Loan Number: 00846086049

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**CHICAGO**) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDRA J FELICIANC SINGLE PERSON

Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0020282912

Date of Note: <u>02/02/2002</u> Original Recording Date: <u>03/13/2002</u> Property Address: 6141 W HIGGINS AVE UNIT 4D CHICAGO, IL 60630-0000

Legal Description: UNIT NUMBER 4-'D' AS DELINEATEL ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER 'SFFERRED TO AS PARCEL):LOTS 1, 2 AND THE SOUTHEASTERLY 10 FEET OF LOT 3 IN BLOCK 5 IN ANGELINE DYNIEWICZ PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY ILLINOIS FRAM CORPORATION, AN ILLINOIS CORPORATION, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23597604 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT'S THEREOF AS DEFINED AND SET FORTH DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #: 13-08-310-062-1015

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/25/2013.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)

By: RANDY JONES
Title: Vice-President

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UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 11/25/2013 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio My Commission Expires 05-27-2014 Property of Cook County Clark's Office

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2014