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Prepared By: Munwar Basha Indecomm Global Services 2925 Country Dr. St. Paul, Minnesota USA 55117

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: November 26, 2013

Loan#: 513438465 Invoice#: E2460962 Package#: 79154810 Document#: 4440083

THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association of The United States of America, executed by KYUNG JA PARK, UNITA RIED currently residing at 4156 CENTRAL RD APT 1E, GLENVIEW, Illinois 60025, to U.S. BANK NATIONAL ASSOC AT ICN ND MORTGAGEE, Dated October 20, 2012 and filed for record November 15, 2012, as Document Number 1232008472 in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully priid, atisfied, released and discharged.

The undersigned has changed its name or identity from U.S. 24NK NATIONAL ASSOCIATION ND to US Bank National Association as a result of merger, consolidation, amendment to courter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

\*\*See Attached Exhibit A for Legal Description US Bank National Association

PIN: 04-32-402-043-1020

Ву

Youa Lee, Mortgage Office

STATE OF Minnesota

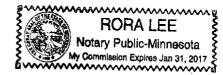
COUNTY Ramsey

)SS

The foregoing instrument was acknowledged before me this 26th day of November, 2013, by Youa Lee the Mortgage Officer, of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association.

Rora Lee, Notary Public

My Commission Expires: January 31, 2017.



1333108640 Page: 2 of 2

County Clark's Office

## **UNOFFICIAL COPY**

## Exhibit A

PROPERTY ADDRESS: 4156 CENTRAL RD APT 1E, GLENVIEW, ILLINOIS 60025. LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 4156-1-E IN GLENVIEW RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT LR3082863, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, A.L RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN VOLUME 1187, PAGE 79, OF THE COOK COUNTY, ILLINOIS RECORDS.

\*1944.200

#U044 +00\3 664 - 1 + 400 +a-

11/26/2013 79154810/1