When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING LC #:0602820973 "GUPTA" Lender ID:20066/614019125 Cook, Illinois PIF: 11/15/2013 MERS #: 100348706028209733 5:\$ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PRIYANKA GUPTA AND BRIJESH RATHI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (1/E/RS), in the County of Cook, and the State of Illinois, Dated: 10/14/2010 Recorded: 10/29/2010 as Instrument No.: 1030204/31, Goes hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIPED IN A DEED DATED 06/19/2008 AND RECORDED 07/03/2008 AS INSTRUMENT NUMBER 0818505149 AMONG THE LIND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: LOT 96 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUBDIVISON IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 11 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1992 AS DOCUMENT NO. 52-214895, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-07-404-026-0000

Property Address: 2207 SEAVER LANE, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On November 25th, 2013

LINDA ANDERS. Assistant Secretary

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B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

INOFFICIAL COPY RELEASE OF MORTGAGE Page

STATE OF Iowa COUNTY OF Black Hawk

On November 25th, 2013, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 03/04/2014 1/763996

Prepared By:

1C 2925

COUNTY CONTY

OFFICE A) Lucquina Tomlinson, OCWEN LOAN SERVICING, I I C 2925 Country Dr, St Paul, MN 55117 1-800-766-4622