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Doc#: 1333119155 Fee: \$42.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2013 03:53 PM Pg: 1 of 3

Doc#: 1325222093 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2013 03:08 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FITH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JASON W JORDAN and JENNIFER (JCRDAN dated September 28, 2005, and recorded in Mortgage Instrument No. 0530022064, COOK County, ILLINOIS Records, in favor of a mortgage executed by JENNIFER IVANELLI in the amount of \$330,000.00 in favor of SIERRA PACIFIC MORTGAGE COMPANY, INC AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, SOLELY AS NOMINEE FOR THE LENDER ISAOA ATIMA which mortgage covers real estate described in Exhibit 'A' attached hereto and made a part hereof.

Property Address 2007 S PRARIE AVENUE, CHICAGO, ILLINOIS 60616 Tax ID # 17-22-315-045-0000

This agreement shall continue in full force and effect so long as JASON W JORDAN and JENNIFER I JORDAN shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

* as Jocument number 132522209 2 on September 9, 2013

FIFTH THIRD BANK

Gregory T Van Hoven, AVP

*re-recording to add document number for senior mortgage

1333119155 Page: 2 of 3

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COUNTY OF COU'S	}

BE IT REMEMBERED, that on August 23, 2013, before me, a Notary Public in and for said County and State, personally appeared Gregory T Van Hoven, AVP and Sonya N Kelly, AVP, of FIFTH THIRD BANK (c. on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have r. reunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

DEB NELSON
NOTARY PUBLIC – STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 02/28/2019
A ting it the County of

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank TeYontie Patterson 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

1L#859876054

When Recorded Return TO: Fifth Third Ban's 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263

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Legal Description

THE SOUTH 18.4 FEET OF THE NORTH 78.7 FEET OF THE WEST 57.9 FEET OF LOTS 6, 7 AND THE NORTH 25 FEET OF LOT 10 TAKEN AS A WHOLE, ALL IN BLOCK 5 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17, 18,19, 20, 21 AND 22 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office