

UNOFFICIAL COPY

CT



Doc#: 1333122051 Fee: \$60.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2013 09:19 AM Pg: 1 of 2

NW7106932 AH 1883

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 17<sup>th</sup> day of September 2013, by and **TAYLOR, BEAN & WHITAKER REO, LLC** by RoundPoint Mortgage Servicing Corporation its Attorney in Fact, whose address is 5032 Parkway Plaza Blvd Charlotte, NC 28217, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **MIKE HOOVER AND DALILA HOOVER**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part **MIKE HOOVER AND DALILA HOOVER**, and their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows to wit: husband and wife, AS TENANTS BY The Entirety

PARCEL 1:

UNIT 2307 AND PARKING UNIT NO. P171 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE POINTE AT CENTRAL STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED MAY 15, 2006 AS DOCUMENT NO. 0613516110, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 22 AND THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S153, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereur to belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **MIKE HOOVER AND DALILA HOOVER**, and their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part **MIKE HOOVER AND DALILA HOOVER**, and their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title:

Permanent Real Estate Numbers: 17-22-303-051-1184 & 17-22-303-051-1357  
Address of the Real Estate: 1600 PRAIRIE<sup>AVE</sup>, 2307, CHICAGO, IL 60616


DONE AT CUSTOMER'S REQUEST

EX 333-CT

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

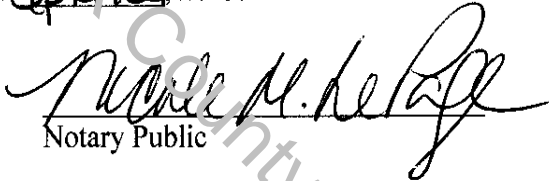
TAYLOR, BEAN & WHITAKER REO, LLC

  
by RoundPoint Mortgage Servicing Corporation its Attorney in Fact  
Jamie Nicosia

STATE OF North Carolina  
Mecklenburg COUNTY

On this date, before me personally appeared Jamie Nicosia, SE Operations Mgr., pursuant to a delegation of authority, to me known to be the person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of North Carolina aforesaid, this 17<sup>th</sup> day of September, 2013.

  
Notary Public




My term Expires: 3/6/2016

MAIL TO:



SEND SUBSEQUENT TAX BILLS TO:

Steven B. Felton  
222 W. North Ave  
Chicago, IL 60647

Mike Hoover & Dalila Hoover  
1600 Prairie #2307  
Chicago, IL 60616

REAL ESTATE TRANSFER		10/18/2013
	CHICAGO:	\$3,243.75
	CTA:	\$1,297.50
	TOTAL:	\$4,541.25

17-22-303-051-1184 | 20131001604071 | 15MCG6

REAL ESTATE TRANSFER		10/18/2013
	COOK	\$216.25
	ILLINOIS:	\$432.50
	TOTAL:	\$648.75

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