

# UNOFFICIAL COPY



Doc#: 1333122054 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2013 09:20 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

UNITED CREDIT UNION

4444 South Pulaski Road - Chicago, Illinois 60632-4011

Loan No. 42037-32

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MAURICE ADAMS AND ALICE ADAMS, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of A.D. 19, and recorded in the Recorder's Office of

County, in the State of, in book

of records, on page, as document No., and a certain Assignment

of Rents dated the 31ST day of OCTOBER, 2005, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 0831546017, to

the premises therein described, as follows, to-wit:

LOT 26 AND THE NORTH 10 FEET OF LOT 27 IN CRAMER'S MERCY HIGH SCHOOL ADDITION TO CHICAGO, A SUBDIVISION OF BLOCKS 16 AND 21 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8217 S. MICHIGAN AVE  
CHICAGO, IL 60619-4715

PERMANENT REAL ESTATE INDEX NUMBER: 20-34-120-028-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PRE-BILLED TO RELEASE DEPARTMENT

Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

15TH day of NOVEMBER

A.D., 2013

ATTEST:

*Nancy Sanchez*  
.....  
NANCY SANCHEZ Secretary

By *Gary M Peck*  
.....  
GARY M PECK President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, SUSAN TALOFF the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GARY M PECK  
personally known to me to be the President of UNITED CREDIT UNION

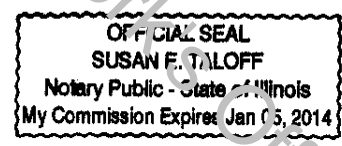
a corporation, and NANCY SANCHEZ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 15TH day of NOVEMBER, A.D. 2013

THIS INSTRUMENT WAS PREPARED BY:

*Susan E. Taloff*  
.....  
Notary Public

JIM O'FARRELL  
UNITED CREDIT UNION  
4444 S. PULASKI RD  
CHICAGO, IL 60632-4011



mail to:  
maurice Adams  
8217 S. Michigan Ave  
Chicago IL 60619-4715