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AFTER RECORDING FORWARD TO:

First American Mortgage Trust 70 Leo M. Birmingham Parkway Brighton, MA 02135

Doc#: 1333650009 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2013 09:36 AM Pg: 1 of 2

1336349

SATISFACTION/DISCHARGE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that for value received Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for the beneficial owner, FIRST AMERICAN MORTGAGE TRUST whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JOHN C. YOUNGQUIST and DAWN M. YOUNGQUIST

Original Morgagee: FIRST AMERICAN MORTGAGE TRUST

Date Executed: 9/11/2009 Date Recorded: 12/3/2009

Document/Instrument Number: 0933756037

In the Cook County, State of Illinois.

Property Address: 137 S. Harrison Avenue, Palatine, IL 60067.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the icregoing instrument on the C/O/7/5 O/F/CC day of November, 2013.

Mortgage Electronic Registration Systems, Inc.,

Hieu Nguyen

Assistant Secretary

STATE OF Massachusetts COUNTY OF Sol

This instrument was acknowledged before me on the 11 day of November 2013, by Hier Nauyan, (name) Assistant Secretary (title) on behalf of Mortgage Electronic Registration Systems, Inc., a Delaware Corporation, known or proven to me to be the person whose name is subscribed to the foregoing instrument and who acknowledged to me that he is authorized to execute this instrument on behalf of Mortgage Electronic Registration Systems, Inc. and he executed same for the purposes and consideration therein expressed.

My Commission Expires:

GAZION KOTONI **Notary Public** nmonwealth of Massachusetts My Commission Expires September 22, 2017

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LOT 10 IN BLOCK 3 IN WILLIAM M. ANDERSON AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 137 S. HARRISON AVENUE, PALATINE, ILLINOIS 60067

PIN: 02-21-206-003

Property of Cook County Clerk's Office