

Recording Requested By:
CAPITALONE SERVICES, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **28104530**
Ref Number: **0902382189**
Tax ID: **17-06-414-065-1003**
12/11/2013

Property Address:
1039 N WINCHESTER AVE UNIT 3
CHICAGO, IL 60622

IL0v2-RM 28104530 E 11/27/2013

This space for Recorder's use

SATISFACTION OF MORTGAGE

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**

Borrower(s): **JILL R. TRUMBULL-HARRIS**

Date of Mortgage: **11/21/2008** Original Loan Amount: **\$442,500.00**

Recorded in Cook County, IL on: **1/5/2009**, book N/A, page N/A and instrument number **0900540138**

Property Legal Description:

PARCEL 1: UNIT NO. 3 IN THE 1039 NORTH WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 40 IN ALVIN N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0435227031, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF (P-3), A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0435227031. PERMANENT INDEX #'S: 17-06-414-065-1003 VOL. 585 PROPERTY ADDRESS: 1039 N WINCHESTER AVE, UNIT 3, CHICAGO, ILLINOIS 60622-3734

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/27/2013**

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB

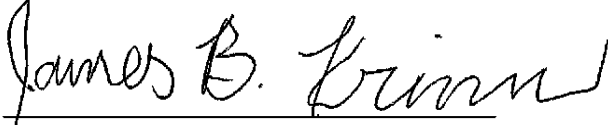
By: Debra Shealy *Electronic Signature*

Debra Shealy, Vice President

UNOFFICIAL COPY

State of SC, County of Lexington

On this **27 day of November, 2013** before me personally appeared **Debra Shealy, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



*Electronic
Notarization*

Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

JAMES B. KRIMM Notary Public State of South Carolina My Commission Expires 12/1/2021
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Property of Cook County Clerk's Office