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After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By:
JPMC MORTGAGE - 3RD PARTY
LYNEISA MORAN
780 Kansas Lane 2nd Floor
Monroe , LA

PIN: 12-29-205-041-1018 & 12-29-205-041-01046 & 12-29-205-041-1079

Doc#: 1333610020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/02/2013 11:37 AM Pg: 1 of 3

INTERPETATION



For Value Received, the undersigned holder of a Mortgage, JPMORGAN CHASE BANK, N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BAN (SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A. F/K/A TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN, (herein "Assignor") with an address at Current TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN, (herein "Assignor") with an address at Current Beneficiary Address: 700 NORTH PEARL STREET TOTH FL., HOUSTON, TX, 77067 does hereby grant, sell, assign, transfer and convey, unto DEUTSCHE BANK TRUST COMPANY AMERICAS AS INDENTURE TRUSTEE FOR THE REGISTERED HOLDERS OF SAXON ASSET SECURITIES TRUST 2004-2 MORTGAGE LOAN ASSET BACKED NOTES, SERIES 2004-2, (herein "Assignee"), whose address is 5720 PREMIER PARK DR., WEST PALM BEACH, FL, NOTES, SERIES 2004-2, (herein "Assignee"), whose address is 5720 PREMIER PARK DR., WEST PALM BEACH, FL, NOTES, SERIES 2004-2, (herein "Assignee"), whose address is 5720 PREMIER PARK DR., WEST PALM BEACH, FL, NOTES, SERIES 2004-2, (herein "Assignee"), whose address is 5720 PREMIER PARK DR., WEST PALM BEACH, FL, NOTES, SERIES 2004-2, (herein "Assignee"), whose address is 5720 PREMIER PARK DR., WEST PALM BEACH, FL, NOTES, SERIES 2004-2, (herein "Assignee"), whose address is 5720 PREMIER PARK DR., WEST PALM BEACH, FL, NOTES, SERIES 2004-2, (herein "Assignee"), whose address is 5720 PREMIER PARK DR., WEST PALM BEACH, FL, NOTES, SERIES 2004-2, (herein "Assignee"), whose address is 5720 PREMIER PARK DR., WEST PALM BEACH, FL, NOTES, WEST PALM BEACH, FL, NOTES, WEST PALM BEACH, FL, NOTES, WEST PALM BEACH, FL, 60131 DESCRIPTION (herein "Assignee"), whose address is 5720 PREMIER PARK DR., NOTES, WEST PALM BEACH, FL, 60131 DESCRIPTION (herein "Assignee"), whose address is 5720 PREMIER PARK DR., NOTES, WEST PALM BEACH, FL, 60131 DESCRIPTION (herein "Assignee"), whose address is 5720 PREMIER PARK DR., NOTES, WEST PALM BEACH, FL, 60131 DESCRIPTION (herein "Assignee"), whose address is 5720 PREMIER PARK DR., NOTES, WEST PALM PALM PALM PALM PALM PALM P

such Mortgage having been given to secure payment of Sixty Nine Thousand Six Hundred dollars and Zero cents (Loan Amount: \$69,600.00), which Mortgage is of record in Instrument No: 98019175 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

1333610020 Page: 2 of 3

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IN WITNESS WHEREOF, the undersig	ned Assignor has exe	cuted this Assignment of Mo	rtgage on
Assignor:		OF DANK FIKIA THE CHA!	SE MANHATTAN BANK
PARISH OF OUACHITA	MINIMININE HE	W.	
appeared Lyneisa Moran, to me personal president of JPMORGAN CHASE DEBANK SUCCESSOR BY MERGER ASSOCIATION, AS CUSTODIAN are that the instrument was signed on be that Lyneisa Moran acknowledged to	C CHASE BANK OF and that he seal affixed	TEXAS, N.A. F/K/A TEXAS of to said instrument is the sea sociation by authority of its Be free act a nd deed of the national and a same of the national and	COMMERCE BANK NATIONAL All of said national association and Board of Directors or Trustees and

1333610020 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 503, GARAGE UNIT NO. 17, LOCKER UNIT LU 32 IN THE GRAND TOWERS PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF THE EAST HALF OF THE NORTHEAST CHARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD OF SECTION IN FRANKLIN PARK, COOK COUNTY, ILLINOIS, WHICH PRINCIPAL MERIDIAN IN FRANKLIN PARK, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM HADE OF AFFILIATED BANK/FRANKLIN PARK, SUCCESSOR BY MERGER WITH FIRST STATE BANK & TRUST CO. OF FRANKLIN PARK AS TRUSTEE UNDER TRUST STATE BANK & TRUST CO. OF FRANKLIN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 19, 1987 AND KNOWN AS TRUST NO. 1217 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON IN THE OFFICE OF THE RECORDER NUMBER 87,680,416 TOGETHER WITH THEIR DECEMBER 30, 1987 AS DOCUMENT NUMBER 87,680,416 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS

PARCEL ALL THE PROPERTY PING.

DEFINED AND SET FORTH IN SAID REULARATION AND SURVEY, AS AMENDED FRUM

TIME TO TIME.