UNOFFICIAL COPY

SPECIAL WARRANTY DEED ILLINOIS STATUTORY **INDIVIDUAL**

FIRST AMERICAN TITLE

HUD Ref: 137-419084

First American Title Insurance Company 27775 Diehl Road Warrenville, IL 60555



Doc#: 1333622035 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavlt Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 12/02/2013 10:32 AM Pg: 1 of 4

THIS AGREEMENT, made an	d intered into this	day of	Nou	2013	by and between		
Secretary of Housing and Urba	n Sevelopment, of Washin			ted States Denar	tmost of Housing		
and Urban Development, party	of the first purt and JUSTI	N MICHAEL HA	ARRIS	iod oldios Depai	inent of Housing		
2035 Prentiss Dr. Apt 204 Do	wners Grove 1/60516	his/her/th	eir heirs and assig	ns narty(ies) of t	he second part		
WITNESSETH that for an in	consideration of the su	m of TEN DO	LLARS (\$10.00),	the receipt of	which is hereby		
acknowledged, the said party o	f the first part has bargain a	d and sold and d	does hereby grant,	bargain, sell, co	nvey and confirm		
unto the said party(ies) of 3623 WEST 50TH PLACE UN	of the second part, t	h following	described real		only known as		
See Exhibit "A" attached hereto and made a part hereof							
		· · · · · · · · · · · · · · · · · · ·					
Being the same property acqu	ired by the party of the fir	st part pursuani	to the provisions	of the National	Housing Act, as		
amended (12 U.S.C. 1701 et se	q.) and the Department of I	Housing and Urb	oan Devolopment A	Act (79 Stat.667).			
SAID CONVEYANCE is made s	subject of all covenants, ea	sements, restric	ctions, reservatior s	s, conditions and	rights appearing		
of record against the above described property, also SUBJECT to any state of facts which an a curate survey of said property							
would show.				0,50	,		
AND THE SAID party of the firs	t part does herby covenan	t with the said p	arty(ies) of the se	cond part that it I	has not done or		
suffered to be done, anything	whereby the said premise	s hereby grante	ed are, or may be	e, in any manne	incumbered or		
charges, except as herein recit	ed; and that said premise	s, against all pe	ersons lawfully cla	iming, or to clair	n the same by		
through or under it, it will warran	t and defend.		•	g, er ie eian	the barrie, by,		
		•					
Buyer's Acknowledgement:	Jun Man	Me					
-				<u> </u>			
	JUSTIN MICHAEL HARR	lS					
	Print Name(s)						

REAL ESTATE TRANSFER

11/22/2013

\$0.00

\$0.00

\$0.00

REAL ESTATE TRANSFER

CHICAGO:

19-11-123-011-0000 | 20131001602167 | 6V7V4X

CTA:

TOTAL:

11/22/2013

\$0.00

\$0.00

\$0.00

COOK

ILLINOIS:

19-11-123-011-0000 | 20131001602167 | FYNTNA

TOTAL:

1333622035 Page: 2 of 4

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the presence of:	Home Talos, LP as Asset Manager Secretary of Fousing and Triban Development
Delivered in the presence or:	
_ ana Vingo)	For HUD by: / W X Jull Muller
	For the United States Department of Housing and
	Urban Development, an agency of the Unites States
Sur no 1	of America.
"EXEMPT" under provisions of Paragraph (b) Section	4, Real Estate Transfer Act.
Date: 10/30/15	as agait
Buyer, Seller	r, or Representative
STATE OF (MNSC)	
COUNTY OF North Services	
Before me, the undersigned a Notary Yubic in an	d for the State and County aforesaid, personally appeared
person who executed the foregoing instrument bearing ha	who is personally well known to me and known to be the date above cited authority
and acknowledged the foregoing instrument to be his/he fi	roomst and doubt on both 15 c. / Or or As Ma Ada
delegated Management and Marketing Contractors by virtu	HUD's
2005 for the Secretary of Housing and Urban Davidson and	e of a delegation of authority published at 70 FR 43171 on July 26,
of Housing and Michael Pouglant and Triban Development	, of Washington D.C., also known as the United States Department
of Housing and Urban Development, an agency of the Unite	d States of Anierica.
Nitness my hand and official seal this $\underline{30}$ day of _	October 2013
	Debro Harry
	Notary Public
	My commission expires:
Mail to:	() _x = ()
DEAN FUGATE	
1433 W. HURON ST.	·Co
CHICAGO, IL 60642	
lame and Address of Taxpayer:	SANGEN
JUSTIN MICHAEL HARRIS	STATE IN I
3623 W. 50TH ST.	O CONFESSE O >
CHICAGO, IL 60632	NOTAK 2 X
repared By:	THE PROPERTY OF
DEAN FUGATE	THE VIDEON CHI
1433 W. HURON ST.	SARGENZILLING STATE STATE OF SSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSEE SO TENNESSE SO TENNESSEE SO TENNESSE SO TEN
CHICAGO, IL 60642	



1333622035 Page: 3 of 4

UNOFFICIAL COPY

Exhibit "A" - Legal Description

The West 20.00 feet of the East 60.17 feet of Lot 37 in Park Place Unit 1, being a subdivision of part of the South 1/2 of the East 1/4 of the Northwest 1/4 of Section 11, Township 38 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded December 6, 2007 as document number 0734003180, in Cook County, Illinois.

Property of Cook County Clerk's Office

Permanent Index Number(s):

19-11-123-011-0000

1333622035 Page: 4 of 4



of the Illinois Real Estate Transfer Tax Act.)

F st American Title Insurance Company 30 North LaSalle Street, Suite 2220

Chicago, IL 60602 Phone: (312)750-6780 Fax: (866)563-2766

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: November 04, 2013	Signature:		as agent
			Grantor or Agent
Subscribed and sworn to before me by November 04, 2013.	y the said \underline{S}	herie	Mitchell, affiant, on
Notary Public	Wicy		"OFFICIAL SEAL" Dawn Bragg ptary Public, State of Illinois by Commission Expires 09/26/14
			comessionesses
The grantee or his agent affirms and assignment of beneficial interest in a foreign corporation authorized to do by partnership authorized to do business recognized as a person and authorized laws of the State of Illinois.	land trust is eithe ousiness or acount or acquire and h	er a natural per re and hold title rold title to rea	son, an Illinois corporation or e to real estate in Illinois, a estate in Illinois, or other entity
Dated: November 04, 2013	Signature:		as and
Subscribed and sworn to before me b November 04, 2013. Notary Public	Ma	herie ment concerni	"OFFIC AL SEAL" Dawn Bragg Notary Public, State of Illinois My Commission Enter, 19/26/14
guilty of a Class C misdemeanor for the offenses.			
(Attach to deed or ABI to be recorded	l in Cook County,	Illinois, if exer	npt under the provisions of Section 4