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SPECIAL WARRANTY DEED
Statutory (Illinois)
(Corporation to Corporation)

THE GRANTOR:

Federal Home Loan Mortgage Corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to



Doc#: 1333633000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/02/2013 08:37 AM Pg: 1 of 2

Community Partners for Affordable Housing

a corporation organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address, 400 Central Ave. #111 Highland Park, IL 60035, party of the second part, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

LOT 22 IN BLOCK 3 GOLEE'S RESUBDIVISION OF BLOCKS 4, 5, AND 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 71 1/2 FEET), ALL IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 10-24-209-014-0000

Property Address: 1109 Darrow Avenue, Evanston, IL 60202

BOX 333-CT

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INTA

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Attorney-In-Fact, this X 21st day of X OCTOBER, 20 13.

NAME OF CORPORATION: Federal Home Loan Mortgage Corporation by: Freedman Anselmo Lindberg LLC as its Attorney-In-Fact

IMPRESS
CORPORATE
SEAL HERE

BY: Thomas J. Anselmo
Authorized Member - Thomas J. Anselmo

STATE OF Illinois)
County of Dupage)

IMPRESS
NOTARIAL
SEAL HERE

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas J. Anselmo personally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that as such Authorized Member, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this X 21st day of OCTOBER, 20 13
Commission expires X MAY 06 2017 X A. D.
NOTARY PUBLIC

Property Address: 1109 Darrow Avenue, Evanston, IL 60202



THIS INSTRUMENT WAS PREPARED BY:
Freedman Anselmo Lindberg LLC
1771 W. Diehl Road, Suite 250
Naperville, IL 60563

MAIL TO:
KAREN A. LAMONT
1824 STEWART AV
PARK RIDGE, IL 60068
OR RECORDERS OFFICE BOX NO. _____

SEND SUBSEQUENT TAX BILLS TO:
Community Partners for Affordable Housing
400 CENTRAL AVE. #111
HIGHLAND PARK, IL
60202

CITY OF EVANSTON 027284
Real Estate Transfer Tax
City Clerk's Office
PAID OCT 24 2013
AMOUNT \$ 575.00
Agent [Signature]

REAL ESTATE TRANSFER	11/08/2013	COOK	\$0.00
		ILLINOIS:	\$0.00
		TOTAL:	\$0.00

10-24-209-014-0000 | 20131001605443 | LFU4XW