

# UNOFFICIAL COPY



Recording requested by:  
SECRETARY OF HOUSING AND  
URBAN DEVELOPMENT BY  
QUEEN'S PARK OVAL ASSET  
HOLDING TRUST, ITS ATTORNEY  
IN FACT

Doc#: 1333639088 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/02/2013 02:06 PM Pg: 1 of 3

When recorded mail to:  
M.E. WILEMAN  
ORION FINANCIAL GROUP, INC.  
2860 EXCHANGE BLVD. SUITE  
100  
SOUTHLAKE, TX 76092  
Attn: ASSIGNMENT UNIT

~~AL 001~~ CORPORATION ASSIGNMENT OF MORTGAGE  
Doc. ID# 88618468777506728  
Commitment# 9202865

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY QUEEN'S PARK OVAL ASSET HOLDING TRUST, ITS ATTORNEY IN FACT  
, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and  
transfers to:  
QUEEN'S PARK OVAL ASSET HOLDING TRUST, C/O U.S. BANK TRUST  
NATIONAL ASSOCIATION  
300 DELAWARE AVE. 9TH FLOOR, WILMINGTON, DE 19801

All its interest under that certain Mortgage dated 5/23/08, executed by:  
JUVENTINA PUENTE and MARIO A PUENTE, Mortgagor as per MORTGAGE recorded as  
Instrument No. 0819606027 on 7/14/08 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of official records in the County Recorder's Office of COOK County,  
ILLINOIS.

Tax Parcel = 28124150420000, COOK COUNTY TREASURER  
Original Mortgage \$179,147.00  
14803 ARTESIAN AVENUE, HARVEY, IL 60426

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Orion Financial Group Inc



PUENTE, JUVENTINA \*13128765\*  
25CAP/AOM/OPD

S ✓  
P 3  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 88618468777506728  
Commitment# 9202865

Dated: 11-14-13

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY QUEEN'S  
PARK OVAL ASSET HOLDING TRUST, ITS ATTORNEY IN FACT

By Kelli J. Airis  
\_\_\_\_\_  
**Kelli J. Airis, Vice President**

State of Texas  
County of Tarrant

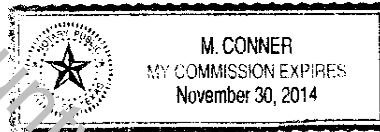
On 11/14/13 before me, M. Conner, Notary Public,  
personally appeared Kelli J. Airis, VP, who proved  
to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me  
that he/she/they executed the same in his/her their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
Texas that the foregoing paragraph is true and  
correct.

Witness my hand and official seal.

Signature: M. Conner  
\_\_\_\_\_  
M. Conner

Prepared by: ERICA MEJIA  
101 S. MARENGO AVE. 4TH FLOOR  
PASADENA, CA 91101  
Phone#: (626) 486-3609



Notary Public of Cook County Clerk's Office

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DOC# 88618468777506728/ PUENTE

## LEGAL DESCRIPTION

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LOT 39 IN APOLLO POINTE UNIT THREE, BEING A RESUBDIVISION OF LOTS 25 THROUGH 41 (BOTH INCLUSIVE) ALONG WITH THE WEST 1/2 OF THE VACATED 20 FOOT PUBLIC ALLEY IN BLOCK 9 TOGETHER WITH LOT 23 AND THE SOUTH 25.92 FEET OF LOT 22 ALONG WITH THE WEST 1/2 OF THE VACATED 20 FOOT PUBLIC ALLEY (LYING ADJACENT TO SAID LOT 23 AND THE SOUTH 25.92 FEET OF LOT 22) IN BLOCK 2 OF GOLF PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED July 9, 1926 AS DOCUMENT NO. 99333836 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office