



Doc#: 1333740014 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/03/2013 12:54 PM Pg: 1 of 3

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06032

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** does hereby certify that a certain Mortgage, bearing the date **10/08/1999**, made by David A. Carney and Aileen C. Carney, to **Original Beneficiary name: LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 12032 S. Avers Ct, Alsip, IL, 60803** and further described as:

Parcel ID Number: **PIN: 24-26-123-012-0000**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 09073651**, on **11/16/1999**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A
Loan Amount: \$560,000.00
Current Beneficiary Address: 70 Batterson Park Rd, Farmington, CT, 06032

Dated this **11/08/2013**

Lender: **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION**

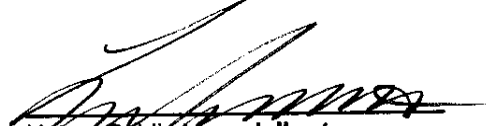
By: **Lee Ann Ouellette**
Its: **Assistant Vice President**

S Y
P 3
S N
M N
SC Y
E Y
INT gt

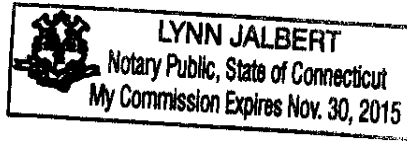
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **November 08, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lee Ann Ouellette, Assistant Vice President of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Lynn Jalbert



Property of Cook County Clerk's Office

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Exhibit A

LOT 12 IN PINEVIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE NORTH 140.27 FEET AND
EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER-2, A SUBDIVISION OF THE WEST 80 ACRES
OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING
NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL IN PART OF
SAID LOT 13, IN COOK COUNTY, ILLINOIS.
PIN# 24-26-123-012-0000

COMMON ADDRESS: 12032 S. Avers Ct., Alsip, IL 60803

Property of Cook County Clerk's Office