UNOFFICIAL COPY

193374 243

Doc#: 1333741043 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/03/2013 11:31 AM Pg: 1 of 2

PREPARED BY:
KAREN J. NEMEC
THE PRIVATEBANK AND TRUST COMPANY

7103 W. 111TH STREET WORTH, ILLINOIS 60482

AND WHEN RECORDED MAIL TO KAREN J. NEMEC THE PRIVATEBANK A)ID TRUST COMPANY 640 NORTH LASALLE, SUITE 557 CHICAGO, ILLINDIS 63654

SPACE ABOVE THIS LINE FO	AD DECODDREDIO LICE	
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## Corporation Assignment of Real Estate Mortgage

LOAN NO .:

118EM023072

FOR VALUE RECEIVED, the undersigned the eby grants, assigns and transfers to ASSOCIATED BANK, N.A., as governed under the laws of Wisconsin

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 26, 2013 executed by James T. Hart or Heather L. Lart, Trustees, or their successors in trust, of the James T. Hart Living Trust dated April 30, 2003 as to an undivided 50% interest, and any amendments thereto and Heather L. Hart or James T. Hart, Trustees, or their successors in trust, of the Heather L. Hart L ving Trust dated April 30, 2003 as to an undivided 50% interest, and any amendments thereto

to THE PRIVATEBANK AND TRUST COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7103 W. 111TH STREET

**WORTH, ILLINOIS 60482** 

and recorded in Book/Volume No.

,page(s)

as Document No. 133374/042 County Records,

State of ILLINOIS

described hereinafter as follows: PLEASE SFE ATTACHED EXHIBIT "A"

Commonly known as: 614 N. WAIOLA AVENUE, LA GRANGE PARK, IL 60526

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

The STATE OF IL COOK

On 10-26-13
Date of Execution

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared

DAVID CASALINA

known to me to be the MANAGING DIRECTOR

and KAREN J. NEMEC

known to me to be ASSOCIATE MANAGING DIRECTOR

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County, COOK

'HF	PRIVAT	FRANK	AND TRI	LAST COL	ADALV
				JOH CON	UE ASIL

By: DAVID CASALINA
Its; MANAGING DIRECTOR

By: KAREN J. NEMEC

Its: ASSOCIATE MANAGING DIRECTOR

Witness:

Official Seal
Christina S Aggelopoulos
Notary Public State of Illinois
My Commission Expires 02/11/2014

STAN STAN

My Commission Expires

2-11-2014

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Ch

1333741043 Page: 2 of 2

## **UNOFFICIAL COPY**

Property of County Clark's Office

STREET ADDRESS: 614 N WAIOLA AVENUE

CITY: LAGRANGE PARK COUNTY: COOK

TAX NUMBER: 15-33-301-021-0000

## **LEGAL DESCRIPTION:**

LOT 9 IN BLOCK 3 IN KENSINGTON ADDITION TO SECTION 33, LYING NORTH OF THE SOUTH 26 ACRES TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CLEGALD