30366811899

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133374184490

Doc#: 1333741049 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 12/03/2013 12:00 PM Pg: 1 of 3

A GF, INC.

MAIL TO: Olha Omelyukh 433 Edward Ct Des Plaines, Il 60016

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this ______ day of _________, 2013., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Olha Oraciyukh(6430 W Berteau Ave, Chicago 60634, County of Cook, State of Illinois), party of the second r art, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowle iged and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISL, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOR EVER, all the following described real estate, situated in the County of Cook and the State of Illino's known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EAGEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, realth, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-15-300-007-0000

PROPERTY ADDRESS(ES): 433 Edward Court, Des Plaines, IL, 60016

Exempt deed or instrument eligible for recordation without payment of tax.

City of Des Plaines

REAL ESTATE TRANSFER

COOK \$105.00 ILLINOIS: \$210.00

TOTAL: \$315.00

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Fannie Mae a/k/a Federal National Mortgage Association

Pierce & Associates, P. As Attorney in Fact Katherine G. File STATE OF) SS COUNTY OF ed, a notary public in and for said County, in the State aforesaid, personally known to me to be the do hereby certify that attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the vises and purposes therein set forth. Signed or attested before me on day of NOTARY PUBLIC My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

433EDWard Ct Des Plaines IL 60016

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EXHIBIT A

THE NORTH 90.0 FEET OF THE SOUTH 270.0 FEET OF THE EAST HALF OF THE WEST HALF OF LOT 5 (EXCEPT THE WEST 10 FEET THEREOF AND EXCEPT THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF THE NORTH 90 FEET OF THE SOUTH 270 FEET OF SAID LOT 5, SAID POINT BEING 144.32 FEET WEST OF THE WEST LINE OF GOOD AVENUE (A DEDICATED ROAD, PER DOCUMENT NUMBER 11988546) MEASURED PARALLEL WITH THE SOUTH LINE OF SAID LOT 5 TO A POINT IN THE SOUTH LINE OF THE NORTH 90 FEET OF THE SOUTH 270 FEET OF SAID LOT 5 SAID POINT BEING 144.29 FEET WEST OF THE WEST LINE OF SAID GOOD AVENUE, MEASURED PARALLEL WITH THE SOUTH LINE OF SAID LOT 5) IN FREDRICH MEINSHAUSEN OFTI OFTI OFTI OFFICE DIVISION OF LAND IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.