When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89560788

## SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present mortgagee of a Mortgage made by DARRYLL AHMAD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 01/12/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1301508132.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF IL LOT42 IN BLOCK 15 IN IRA BROWN'S ADDITION TO LAGRANGE, IN SECTION 4. TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-04-236-006-0000

Property is commonly known as: 217 SAWYER AVE, LA GRANGE, IL 60525.

Dated this 23rd day of November in the year 2013

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 22432224 \_@ 100039033108352349 MERS PHONE 1-888-679-6377 DOCR T2313112709 [C-2] ERCNIL1

\*D0004326708\*

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## **UNOFFICIAL COPY**

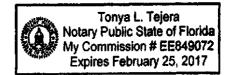
Loan #: 89560788

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2013, by Daniel Thompson as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. YEJERA - NOTARY PUBLIC

**COMM EXPIRES: 02 25 2017** 



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22432224 \_@ 100039033108352349 .4ERS PHONE 1-888-679-6377 DOCR T2313112709 [C-2] ERCNIL1



