

Recording Requested By:  
HSBC MORTGAGE SERVICES

When Recorded Return To:

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
P.O. BOX 1422  
BRANDON, FL 33509



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
SELLER'S SERVICING #:11653797 "EVANS"

MERS #: 100372405080960163 SIS #: 1-685-679-6377

Date of Assignment: November 29th, 2013  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK "ITS SUCCESSORS AND ASSIGNS" at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: HSBC MORTGAGE SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Executed By: MELVIN EVANS AND BARBARA EVANS, HUSBAND AND WIFE, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR WILMINGTON FINANCE A DIVISION OF AIG FEDERAL SAVINGS BANK "ITS SUCCESSORS AND ASSIGNS"  
Date of Mortgage: 09/15/2005 Recorded: 10/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529416157 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-28-301-034-0000

Property Address: 22226 SCOTT DR, RICHTON PARK, IL 60471

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 54 IN BURNSIDE'S LAKEWOOD MANOR, UNIT NUMBER 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST 1/4 (EXCEPT THAT PART TAKEN FOR THE APPROACH TO ILLINOIS STATE ROUTE 57), IN SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$180,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

# UNOFFICIAL COPY

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TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK "ITS SUCCESSORS AND ASSIGNS"  
On November 29th, 2013



*Angela Johnson*

By: \_\_\_\_\_  
ANGELA JOHNSON, Assistant Secretary

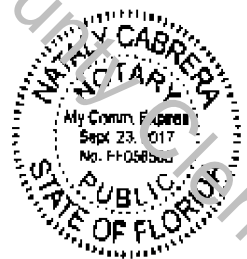
STATE OF Florida  
COUNTY OF Hillsborough

On November 29th, 2013, before me, NATALY CABRERA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared ANGELA JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Nataly Cabrera*

NATALY CABRERA  
Notary Expires: 09/23/2017 #FF056583



(This area for notarial seal)

Prepared By:  
Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6130