This Instrument Drafted By and After Recording Return To:

Adrienne Ashford

QUICKEN LOANS INC. 1050 WOODWARD AVE DETROIT, MI 45225

## **DISCHARGE OF MORTGAGE**

Loan No: 3316568041

That a certain mortgage in the original principal amount of \$122,500.00, executed by JOHNY MASSIH, A MARRIED MAN to Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MORTGAGE DIRECT INC its successors and assigns whose address is 360 WEST BUTTERFIELD ROAD, SUITE 320, ELMHURST, IL 76010 dated Friday, March 26, 2010 and recorded Thursday, April 01, 2010 in Document No. 1009147046, and OR Book: N/A Page: N/A is discharged as to the property legally described as:

Parcel ID: 16-21-405-036-0000

Commonly Known As: 1630S 49TH AVE CICERO IL 60804

"SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF SUBJECT TO COVENANTS OF RECORD"

IN WITNESS WHEREOF, I have hereunto set my hand and seal this

SIGNED:

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for MORTGAGE DIRECT INC

Its successors and assigns

By Jamie Licavoli

ITS Assistant Secretary of MERS

n/3316568041 0942 001 0102

MIN:

100559701002190037

MERS Phone Number 1-888-679-6377

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## **ACKNOWLEDGMENT**

Droporty Or Co STATE OF MICHIGAN )

COUNTY OF WAYNE )

On November 25, 2013

, before me, Daniel Dawson

, personally appeared,

Jamie Licavoli

who proved to me on the basis of satisfactory evidence to be the

person(s) whose name(S) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ico), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument. I certify under PENALTY OF PERJURY under the laws of the State of that the

foregoing paragraph is true and correct.

Daniel Dawson Notary Public of Michigan Macomb County Expires 4/03/2019 Acting in the County of Wayne

Daniel Dawson

Notary Public, County Of MACOMB

Acting In WAYNE County. State Of MICHIGAN

My Commission Expires: Wednesday, April 03, 2019

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## **UNOFFICIAL COPY**

**LEGAL DESCRIPTION** 

LOT 18 IN BLOCK 3 IN PAPKHOLME, A SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.