## Doc#. 1333757018 fee: \$52.00 | Doc#. 1203/2013 09:39 VM Pg: 1 of 3 | Ochk County Resolder of Deeds | RHSP:\$9.00 RPRF:\$1.00 FEES Applied

AMENDMENT TO PROMISSORY NOTE AND MORTGAGE 3293-01

Chicago, Illinois

THIS INDENTURE, made November 25, 2013 between 875 Orleans LLC, an Illinois Limited Liability Company and 4815 Archer LLC, an Illinois Limited Liability Company, herein referred to as First Party and Oak Bank, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, herein referred to as Second Party,

THAT WHEREAS, First Party is the successor obligor on a Promissory Note dated 2/12/2009 in the amount of \$495,000.00 with a current unpaid balance of

\$449,713.90 which Promissory Note, bears interest at the rate of 4.875% or cent per annum, matures March 1, 2014 and is secured by a Mortgage recorded by the Recorder of Deeds of Cook County, Illinois as Document No. 0904419059 and 0904419057 which Mortgage pertains to the following described Real Estate:

See legal description attached hereto and mad a part hereof:

Address: 875 N. Orleans, Chicago, Illing as 60610

PIN# 17-04-437-001-0000

Address: 4815-17 S. Archer Avenue. Chicago, il of 332

PIN# 19-11-112-001-002

THAT WHEREAS, First Party has requested Second Party who is the hol ier of said Promissory Note to

Adjust the interest rate to 5.25% Adjust the monthly payment to \$3,381.04 Extend the Maturity Date to December 1, 2018.

NOW THEREFORE, in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid by First Party to Second Party, receipt of which is hereby acknowledged, the parties hereunto agree to amend said Promissory Note and related Mortgage as follows:

The Interest Rate is hereby amended to read "5.25%".

The new principal and interest payment is hereby amended to read "\$3,381.04".

The Maturity Date is hereby amended to read "December 1, 2018".

This Amendment is effective December 1, 2013 with the first payment under the amended terms due January 1, 2014.

All other terms and conditions of said Note and Mortgage remain the same.

Bahador Sedghi, Managing Member 0f 875 Orleans LLC

Bahador Sedghi, Managing Member of 4815 Archer LLC

This instrument was prepared by:
Oak Bank, f/k/a Oak Trust and Savings Bank
1000 North Rush Street
Chicago, Ill. 60611

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## **UNOFFICIAL COPY**

State of Illinois )
County of Cook ) ss

I, the undersigned, a Notary Public in and for the State aforesaid, do hereby certify that **Bahador Sedghi, Managing Member 0f 875 Orleans LLC and Bahador Sedghi, Managing Member 0f 4815 Archer LLC**, are personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, so aled and delivered the said instrument as their and voluntary act for the uses and purposes therein set for the uses and purposes therein set for the uses and purposes therein set the said instrument as their and voluntary act for the uses and purposes therein set the said instrument as their and voluntary act for the uses and purposes therein set the said instrument as their and voluntary act for the uses and purposes therein set the said instrument as their and voluntary act for the uses and purposes therein set the said instrument as their and voluntary act for the uses and purposes therein set the said instrument as th

Given under my hand and notarial sections. L'day of November, 2013.

"OFFICIAL SEAL"

EILEEN CPANE

Notary Public, State of Illinois

My Commission Expires (1-20-2015

When M Ume Notary Public

My Commission Expired

MAIL TO: OAK BANK
Loan Department
1000 North Rush Street
Chicago, Illinois 60611

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## **UNOFFICIAL COPY**

LOTS 1 AND 2 IN SUBDIVISION OF BLOCK 27 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 33, 34 AND 35 IN BLOCK 4 IN JAMES G. MACLAY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 IN JF Th. PRINCIP.

OR COLUMNIA CLORAS OFFICE EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.