

PREPARED BY:
BMO HARRIS BANK N.A.
PO Box 2058
Milwaukee WI 53201

WHEN RECORDED MAIL TO:
BMO HARRIS BANK N.A.
PO Box 2058
Milwaukee WI 53201

SUBMITTED BY: Cheri M. Mann

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAUREN NACHINSON

Original Mortgagee(S): M&I MARSHALL & ILSLEY BANK

Original Instrument No: 0930033045 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 09/25/2009 Original Recording Date: 10/27/2009

Property Address: 2019 W PIERCE AVE APT 1 CHICAGO, IL 60622

Legal Description: SEE ATTACHED FOR THE LEGAL DESCRIPTION.

PIN #: 17-06-107-040-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/26/2013.

BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO M&I MARSHALL & ILSLEY BANK

Cheri M. Mann

By: Cheri M. Mann
Title: Vice President

State of WI }
County of Waukesha }

This instrument was acknowledged before me on 11/26/2013 by Cheri M. Mann, Vice President of BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO M&I MARSHALL & ILSLEY BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Denise Carson

Notary Public: Denise Carson
My Commission Expires:
11/02/2014
Resides in: Waukesha

UNOFFICIAL COPY

PARCEL 1:

UNIT 1 IN THE 2019 W. PIERCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 48 IN BLOCK 4 IN D.S. LEE'S ADDITION TO CHICAGO, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021006745.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0021006745.

Property of Cook County Clerk's Office