

When Recorded Mail To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1010196396

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SOO K JONG AND MATTHEW STERN** to **PENTAGON FEDERAL C.U.** bearing the date 01/27/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1105322006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

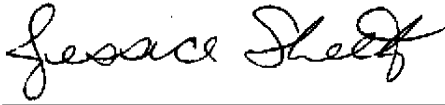
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-314-014-0000

Property is commonly known as: 5830 N MAGNOLIA AVE, CHICAGO, IL 60660.

Dated this 27th day of November in the year 2013

PENTAGON FEDERAL CU



JESSICA SHEETZ
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCRC 22402511 9@ DOCR T2613115316 [C-1] ERCNIL1



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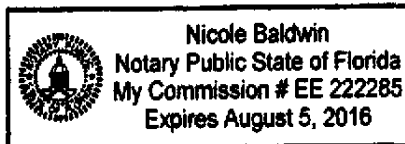
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of November in the year 2013, by Jessica Sheetz as VICE PRESIDENT of PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN, NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 22402511 9@ DOCR T2613115316 [C-] ERCNIL1



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Property of Cook County Clerk's Office

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EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99194917, ID# 14-05-314-014, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 5 IN CAIRNDUFFS ADDITION TO EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office