When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00414511722425

SATISFACTION OF MORTGAGE

The undersigned declares unit it is the present owner of a Mortgage made by CLARA ADCOCK AND STEVE P. ADCOCK A/K/A STEVEN P. ADCOCK O JPMORGAN CHASE BANK, N.A. bearing the date 09/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0628413025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 90 IN RESUBDIVISION OF LOTS | AND 121 INCLUSIVE IN FOREST MANOR UNIT NO. | BEING A SUBDIVISION IN THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 25. TOWNSHIP 42 NORTH. RANGE | 1. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-25-304-008-0000

Property more commonly known as: 1815 AZALEA LN, Mc UNT PROSPECT, IL 60056.

<u>」と~ /2013 (MM/DD/YYYY)</u> JPMORGAN CHASE BANK, N.A.

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OWACHITA

Ingrid Whilty

OUNTY C/ corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

1.--

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 18208

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22434756 _6 HELOC CJ5800667 T2413110712 [C-1] RCNIL1

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