Record and Paturn To: Security Cornect ons, Inc. 240 Technology Dr. Idaho Falls, IF, 83401

240 Technology Dr. Idaho Falls, 7, 83401
4186213380 ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage TCF National Bank (herein "Assignor") whose address is 2508 South Louise Avenue Sioux Falls, SD 57106, does hereby grant, sell, assign, transfer and convey, unto Banco Popular North America (herein "Assignee"), whose address is 9600 W Bryn Mawr, Rosemont, IL 60018, a certain Mortgage dated 1/31/2013, made and executed by DAVID ALAN RATLIFF, UNMARRIED, to and in favor of TCF National Bank, upon the following described property situated in Town or District, COOK County, State of ILLINOIS:
Tax Key #:14291230090000
such Mortgage having been given to secure payment of \$221,929 %0, (Original Principal Amount) Recorded on 2/35/3613 which Mortgage is of record in Book, Volume, or Liber No., at page (or as No. 1305655033) of the Official Records of Town or District, COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/26/2013 TCF National Bank (Assignor) By: (Signature) DAVID SONTAG, VICE PRESIDENT
This Instrument Prepared By:
TCF National Bank 2508 South Louise Avenue Sioux Falls, SD 57106(Signature - Kentucky only)

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UNOFFICIAL COPY

[Space Below This Line for Acknowledgment] ACKNOWLEDGEMENT	
County of Dakota)	
The foregoing instrument was acknowledged before me this 26 day of PRESIDENT of TCF National Bank.	JUNE, 2013, by DAVID SONTAG, VICE
Notary Public:	DANIEL GREGORY PRUDEN 5
Printed Name: DANIEL GREJORY PRUDEN	NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES 01/31/17
My Commission Expires:	
01/31/2017	
Certification (Pennsylvania only)	
I hereby certify that the precise address of the Assignee is:	
	•
	C
[Signature of Assignee]	746
[Title]	C/O/X/S O/X/S

1333708234 Page: 3 of 3

UNOFFICIAL COPY File Number: 13-0012

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 67 IN BLOCK 8 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL AN, 109-000.

Proporty of Cook County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-29-123-009-0000