When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0609315106

SATISFACTION OF MORTGAGE

The undersigned declares to an is the present owner of a Mortgage made by JAMES P. HOWE, JR. AND KATRINA HOWE to PLAZA BANK bearing the uat 11/25/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book 3744, Fage 196, or as Document # 0021365447.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 31 IN BLOCK 3 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, IN THE NORTHWEST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON FEBRUARY 14, 1917 AS DOCUMENT NO. 69920, IN COOK COUNTY, ILLINOIS.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT

Tax Code/PIN: 13-20-108-030-0000

Property more commonly known as: 6028 W BERENICE, CHICAGO, IL 60634-0000.

INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

// / <u>24</u>/2013 (MM/DD/YYYY)

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

On //2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personal, known, who did say that he/she/they is/are the VICE PRESIDENT of IPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON IN TUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporate of association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

OUACHITA PARISH. LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

IRA D. BROWN

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22459325 _9 WAMU CJ5804322 T2513114213 [C-1] RCNIL1





D0004347537