

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1621756734

**SATISFACTION OF MORTGAGE**

The undersigned declares that he is the present owner of a Mortgage made by **BERNICE G. CARUSO** to **JPMORGAN CHASE BANK, N.A.** bearing the date **10/03/2011** and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois, in Book , Page , or as Document # **1131319040**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

**LOT 6 IN LEAHY & NAGLE'S 107TH STREET ADDITION A SUBDIVISION OF THE EAST HALF OF LOT 40 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Tax Code/PIN: 24-15-119-024-0000

Property more commonly known as: 10641 S KENNETH AVE, OAK LAWN, IL 60453.

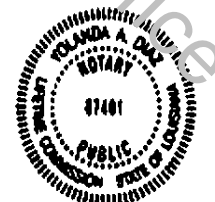
Dated on 11/26 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/26 /2013 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Yolanda A. Diaz 87401  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22459888 \_9 PRIME CJ5804324 T2513113513 [C-1] RCNLI



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