UNOFFICIAL COPY

Prepared By: Anita Henry Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 0503184000/Antonetti Min No: 100450020071068168

Doc#: 1333713034 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 12/03/2013 11:03 AM Pg: 1 of 3

PIN: 27-27-307 002-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for LFADING SOLUTIONS, INC. DBA LSI MORTGAGE PLUS its successors, and assigns.

Name(s) Mortgagor (Borrower): Thomas J. Antonetti And Alma G. Antonetti, Not In Tenancy In Common, Not In Joint Tenancy, But In Tenancy By The Entirety

Date of Mortgage: April 19, 2011 Date of Recording: May 02, 2011

Consideration (Amt. of Original Mortgage): \$ 125.000.00

Original Mortgage Book Recorded as Instrument 1/12219078 in Cook County, IL

Legal Description: See Attached Exhibit "A"

Property Address: 9306 175th Street, Tinley Park, Illinois 60457

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Saussied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 15 day of November 2013.

Mortgage Electronic Registration Systems Inc.

P.O. Box 2026

Flint, M1 48501-2026

Millicent Stanley, Assistant Secretary

S 7 3 N M S 9

1333713034 Page: 2 of 3

UNOFFICIAL CO

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASK!

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and celivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have he eunto set my hand and official seal this 15th day of November 2013.

Nina Sue Pritchett, Notary Public

My Commission Expires: 08/07/2014

T'S OFFICE

1333713034 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

Legal Description:

Legal Descriptions:

All that certain property situated in the county of COOK, and State of ILLINOIS, being described as follows:

LOT 18 IN TIMBERS ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAWE PPOPERTY CONVEYED TO THOMAS J. ANTONETTI AND ALMA G. ANTONETTI, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT IN TENANCY BY THE TATIRETY BY DEED FROM PALOS B & D CONSTRUCTION CO. RECORDED 08/04/1993 IN DEED 93625482, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.