UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 B. E-MAIL CONTACT AT FILER (optional)

Doc#: 1333717016 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2013 09:59 AM Pg: 1 of 3

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FIXTURE		
	THE ABOVE SPACE IS FOR FILING OFFICE L	ISE ONLY
	recorded) in the REAL ESTATE RECORDS	•
entified above is terminated with respect to	the security interest(s) of Secured Party authorizing this	Termination
en. 7a or 7b, <u>and</u> address of Assignee in i	tem 7c <u>and</u> name of Assignor in item 9	
dentifier above with respect to the security	interest(s) of Secured Party authorizing this Continuation	Statement is
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		e: Give record name n item 6a or 6b
ition Change - provide only <u>⊵ne</u> name (6a	or 6b)	
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FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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CITY	STATE POSTAL CODE	COUNTRY
ces: ADD collateral DELETI	collateral RESTATE covered collateral	ASSIGN collateral
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3 THIS AMENDMENT. Provide		
and provide name of outbodies Debag	e пате (9a or 9b) (name of Assignor, if this is an Assignme	ent) 🕌
and provide name of authorizing Deptor		9 - 17 "
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	entified above is terminated with respect to en. 7a or 7b, and address of Assignee in it color rected collateral in item 8 dentifier above with respect to the security ND Check one of her of need boxes to: CHANGE name and/or address: Collater for 7b and item 6a or 6b; and item rand r7b and item 6a or 6b; and item rand r7b and item for rectangle only one name (6a) FIRST PERSONAL NAME Try CITY THE ABOVE SPACE IS FOR FILING OFFICE L The AB	

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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: TR 120 S. LASALLE CORP. 160000712

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UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FO	LLOW INSTRUCTIONS					
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form					
0625710112 9/14/2006 CC IL Cook						
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment for	rm				
	AXA EQUITABLE LIFE INSURANCE COMPANY					
OR	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
	FIRST PERSONAL NAME					
	ADDITIONAL NAME(SVINITIAL(S)	SUFFIX				
			VE COACE IS FOR EN MO OFFICE HE	P AU V		
13.	Name of DEBTOR on related financing statement (Nam., of a current Debtor of record requ	red for indexing purposes only in	VE SPACE IS FOR FILING OFFICE US some filing offices - see Instruction item	13): Provide only		
	one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any	part of the Debtor's name); see	Instructions if name does not fit	r 10). PTOVIDE ONly		
	13a. ORGANIZATION'S NAME TR 120 S. LASALLE CORP.					
OR	13b. INDIVIDUAL'S SURNAME FIRST PERS	SONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
14.	ADDITIONAL SPACE FOR ITEM 8 (Collateral):					
Deb	otor Name and Address:					
łR	120 S. LASALLE CORP 120 N. LASALLE STREET SUITE 1750, CHICA	GO, IL 60602				
Sec AXA	sured Party Name and Address: A EQUITABLE LIFE INSURANCE COMPANY - 1290 AVENUE OF THE AM	MEEICAS NEW YORK N	V 10104			
	The American Control of the American	ALI IO/O, NEW YORK, N	1 10104			
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	AXA EQUITABLE LIFE INSURANCE COMPANY - 1290 AVENUE OF THE AMEFICAS, NEW YORK, NY 10104					
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15. T	his FINANCING STATEMENT AMENDMENT:	17. Description of real estate:		···		
16 N	covers timber to be cut covers as-extracted collateral is filed as a fixture filin lame and address of a RECORD OWNER of real estate described in item 17	PROPERTY ADDRESS	:			
(if	Debtor does not have a record interest):	120 SOUTH LASALLE,	CHICAGO, IL.			
		TAX PARCEL ID#				
		17162100070000				
		LEGAL DESCR	IPTION			
		TH FLAND RECERDED	TO IN THIS DOLLOW IS DESCRI			
		[FULLOWS;	TO IN THIS POLICY IS DESCR			
		THE EAST 1/2 OF LOT	2, ALL OF LOT 3 AND THAT PA	RT OF LOT 4		
		THE SOUTH 10 FEET O	VESTILINE OF LASALLE STREET OF SAID LOTS TAKEN FOR ALL	ET (EXCEPT		
		PEOCK SO IN SCHOOL	SECTION ADDITION TO CHICA	GO IN		
		[See Exhibit for Real E	state]			
2	SCELLANEOUS: 40721265-IL-31 8839 - BCM					

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Exhibit for Real Estate

17. Description of real estate:

Continued

SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS, CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 17162100070000

