

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
MICHELLE HAYS - US BANK



Doc#: 1333719020 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/03/2013 09:49 AM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 10002126800767315 PHONE#: (888) 679-6377

Investor #: A71 Service#: 687061RL1



Loan#: 6800076731

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEFFERY MULKEY AND SAUNDRA MULKEY AS TENANCY IN COMMON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NEWCASTLE MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 15, 2007** Recorded on: **FEBRUARY 27, 2007** as Instrument No. **0705805086** in Book No. --- at Page No. ---

Property Address: **8004 S RICHMOND STREET, CHICAGO, IL 60637-0000**

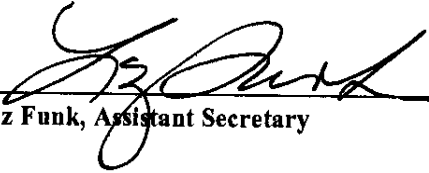
County of **COOK**, State of **ILLINOIS**

PIN# **19-36-112-021**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 13, 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NEWCASTLE MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

By:   
Liz Funk, Assistant Secretary

S yes  
P 3  
S /  
M No  
SC yes  
E yes  
INT 12

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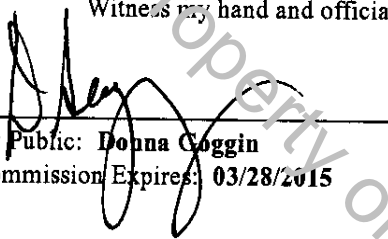
Loan#: 6800076731 Srv#: 687661RL1

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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **NOVEMBER 13, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NEWCASTLE MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**  
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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6800076731- IL

## EXHIBIT A

LOT 2 IN BLOCK 27 IN THIRD ADDITION TO HINKAMPS COMPANY'S WESTERN AVENUE SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 19-36-112-021

Property of Cook County Clerk's Office