

# UNOFFICIAL COPY



Doc#: 1333722043 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/03/2013 09:45 AM Pg: 1 of 3

\_\_\_\_\_  
Space Above This Line for Recorder's Use Only

**Recording Request By:**

**And When Recorded Mail To:**

Prepared by: Lucas Percy  
Citibank, N.A.  
1000 Technology Dr, MS 321  
O'Fallon, MO 63388  
866-795-4978

UST Global  
345 Rouser Road  
Suite 201 Building 5  
Moon Township, PA 15108

ORT

MERS MIN # 100196368000061804  
MERS, Inc S.I.S. # 1-888-679-6377

Account # 113082206958000

A.P.N: 11-19-417-027-102 Order No: \_\_\_\_\_ Escrow No: \_\_\_\_\_

**SUBORDINATION OF LIEN**

WHEREAS, **Mortgage Electronic Registration Systems, Inc.**, which is acting solely as a nominee for the lender Guaranteed Rate Inc and Lender's assigns, Citibank, N.A. whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 P. O. Box 2026, Flint, Michigan 48501-2026 and who is the holder of a mortgage dated December 8th, 2005, recorded January 3rd, 2006, book \_\_\_\_\_, page \_\_\_\_\_, As Instrument 0600305268. And herein referred to as "Existing Mortgage" in the amount of \$ 21,700.00.

WHEREAS, K. Marie Schorn and \_\_\_\_\_, as owners of said property desire to refinance the first lien of said property;

WHEREAS, it is necessary that the new lien to BANK OF AMERICA, N.A. its successor and/or assigns which secures a note in the amount not to exceed \$ 154,600.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question; recorded 11/13/2013 in Doc# 1331715062.

WHEREAS, **Mortgage Electronic Registration Systems, Inc** (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

S Y  
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M N  
SC Y  
E Y  
INT Y

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NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 28th day of August, 2013.

**Mortgage Electronic Registration Systems Inc., as nominee for,  
Guaranteed Rate Inc  
its successors and assigns.**

BY: [Signature]  
Jo Ann Bibb, Assistant Secretary



BY: [Signature]  
Lucas Percy, Witness

BY: [Signature]  
Keley, Yahl, Witness

STATE OF \_\_\_\_\_ )  
County of \_\_\_\_\_ ) Ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ before me, a Notary Public in the state of \_\_\_\_\_, personally appeared \_\_\_\_\_, to me personally known, who being by me duly sworn or affirmed did say that person is \_\_\_\_\_ and that said instrument was signed on behalf of the said corporation by the said \_\_\_\_\_ who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

\_\_\_\_\_  
Notary Public

STATE OF MISSOURI )  
County of St. Charles ) Ss.

On the 28th day of August, 2013 before me, the undersigned, a Notary Public in and for said County and State, personally appear Jo Ann Bibb Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.



[Signature]  
Kevin Gehring - Notary Public

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## SCHEDULE A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

UNIT NUMBER 522-2B, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 11, 12, 13 AND 14 IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON, SAID ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 43118, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 11, 1978 AS DOCUMENT NUMBER 24620749, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID NO: 11-19-417-027-1012

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: GEORGIA A. SCHMIDT, N/K/A GEORGIA A. WERN, A MARRIED WOMAN TO  
TED WERN  
GRANTEE: K. MARIE SCHORN  
DATED: 12/08/2005  
RECORDED: 01/03/2008  
DOC#/BOOK-PAGE: 0600305265

ADDRESS: 522 SHERIDAN RD APT 2B, EVANSTON, IL 60202

END OF SCHEDULE A