UNOFFICIAL COPY

JUDICIAL SALE DEED

F12090588

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on April 22, 2013 in Case No. 12 CH 38758 entitled Wells Fargo Bark NA vs. Gomez, et al. and pursuant to the mor tgaged estate hereinafter described was sold at public sale by said grantor on July 21, 2013, does hereby grant, transfer and convey to Federal National Mortgage Association following described estate situated in the County of Cook, State of Illinois, to have and to hold forever:



Doc#: 1333722020 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affldavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2013 08:49 AM Pg: 1 of 2

LOTS 29 AND 30 IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 3, 4, 6, 11 AND 12 ΙN WEST

CHICAGO LAND COMPANY SUBDIVISION BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 27, 1875 AS DOCUMENT 50734 IN COOK COUNTY, ILLINOIS. P.I.N. 16-10-401-023-0000 & 16-10-401-024-0000 Commonly known as 4246West Carroll Avenue, Chicago, IL 60624.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to p its Secretary, this October 21, INTERCOUNTY JUDICIAL SALES ICORPORATION

Attest

Secretary

President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on October 21, 2013 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation

OFFICIAL SEAL NICOLE SORAGHAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:06/04/17

et bullane

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1)

City, Village or Municipal Exempt Stamp or Fee required per the attached Certified Court Order marked Exhibit

Freedman, Anselmo, Lindberg 1807 W. Diehl Rd., Suite 333 Naperville, IL 60563

PREMIER TITLE

1350 W. NORTHWEST HWY

GRANTEE/MAIL

1 S. Wocker Dr. Ste. 1400 Maller 201 HG Chicago, IL bolole.

ARLINGTON HEIGHTS, IL 60002

847-255-7100

1333722020 Page: 2 of 2

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STATEMENT BY GRANTOR AND GRANTEE

The **grantor** or his agent affirms that, to the best of his knowledge, the name of the **grantee** shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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Dated	1 10	V	 , 20	CL	
NO.	Signatur	e:	Sura	Me	Mus
	1	Gra	intor or	Agent	"OFFICIAL SEAL"
					Anthony P. Porto
Subscribed and sworr	to be ore m ا	e			Notary Public, State of Illinois
By the said	10.0				DuPage County My Commission Expires 03-06-2016
This 4, day of _	1/0/c. 3/- X	JlJ_,	20 \3		My Continue on Expression
Notary Public	14) /			
·		T			
The grantee or his ag	gent affirms a	and veri	ies that t	the name	e of the grantee shown
on the deed or assign	ment of bene	eficial ind	erest in	a land tr	ust is either a natural
person, an Illinois cor	poration or fo	preign co	progratio	n author	ized to do business or
acquire and hold title	to real estate	e in Illino	ois, a par	tnership	authorized to do
business or acquire ar	na noia title t	o real es	state in I	Hinois or	other entity recognized
as a person and autho	orized to do b	usiness	or acquii	re tille to	real estate under the
laws of the State of III	ilnois.	111	_		/
Date	Y \ <i>(</i> \()\/	14	30 12		Z . /
Dutc		1 '	- ^{, 20} ——) , "	.0
	Signature	a.	de.	> M	III III
	Signature		antee or	· Agont	mm
		OI (unice oi	Agent	"OFFICIAL SEAL"
Subscribed and sworn	to before me	ے			Antrony P Parts
By the said	to before me	-			Notary Public, Stale of Illinois DuPage County
This W , day of _	MARIN	MA	20 13		My Commission Expires 03-06-2016
Notary Public	- 1 MACLI	1 1/0 1/	20		The state of the s
REAL ESTATE TRANSFE	R 11/27	/2013			
A TON		\$0.00			
		\$0.00			
		\$0.00			
16-10-401-023-0000 201:	31101603265 WRY	/SY			

REAL ESTATE TRAI	11/27/2013	
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
16-10-401-023-0000	0 201311016032	55 G9QNVB