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Doc#: 1333722036 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/03/2013 09:21 AM Pg: 1 of 5

This Document Prepared By:

Tina 170cument rejuit	<u> </u>
Potestivo & Associate	s. PC
223 W. Jackson Blvd.	, Suite 610
Chicago, IL 60606	

After Recording Return To:

Mindaugas Rimkus	
16732 South Summercrest	
Avenue	
Orland Park, IL 60467	

### SPECIAL WARRANTY DEED

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

REAL ESTATE TRA	NSFER	12/02/2013
	COOK	\$95.25
	ILLINOIS:	\$190.50
	TOTAL:	\$285.75

27-30-203-040-0000 | 20131001608514 | 7QAPUH

S.	<u> </u>
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M.	N
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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunt, belonging or in anywise appertaining, and all the estate, right, title interest, lien equity n<sub>s</sub> bever e Grantee

Control of Columns Cleart's Office and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned on	SEPT 23 2013:
De Ha Th By	RANTOR: eutsche Bank National Trust Company, solely as Trustee for arborVicw Mortgage Loan Trust Mortgage loan Pass- nrough Certificates, Series 2006-14  V:
Na	ame: Jami Dorobiala
Tit	tle: Contract Management Coordinator
600	
STATE OF <u>FLORUDA</u>	_ )
	) SS
COUNTY OF PALM BEACH	<u> </u>
I, the undersigned, a Notary Pub	lic in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Jami Dorobiala	personally known to me to be the Contract Management Continues.
Ocwen Loan Servicing, LLC a	is Attorney-in-Fact for Deutsche Bank National Trust
Company, solely as Trustee for	r Harbor Tiew Mortgage Loan Trust Mortgage loan Pass-
Through Certificates, Series 20	006-14, and personally known to me to be the same person

Given under my hand and official seal, this  $\frac{23}{2}$  day of  $\frac{20}{3}$ 

whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **Contract Managements** signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said

Commission expires (38 17 3043

Contract Management Coordinator for the uses and purposes therein set forth.

Notary Public

SEND SUBSEQUENT TAX BILLS TO: 16732 South Summercrest Avenue Orland Park, IL 60467

ALLYSON RIVERA NOTARY PUBLIC STATE OF FLORIDA Comm# EE864744 Expires 1/28/2017

POA recorded simultaneously herewith

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# Exhibit A Legal Description

THIS IS THE RIDER TO THE DEED DATED JUNE 11, 2013 RE CIRCUIT COURT OF COOK COUNTY, ILLINOIS CAUSE 11 CH 37462, RESPECTING THE FOLLOWING DESCRIBED PROPERTY:

PARCEL I: THAT PART OF LOT 106 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 136; THENCE SOUTH 00 DEGREES, 06 MINUTES, 30 SECONDS EAST, 6.71 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 30 SECONDS WEST, 33.00 FEET; THENCE SOUTH 00 DEGREES, 06 MINUTES, 30 SECONDS EAST, 58.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 06 MINUTES, 30 SECONDS WEST, 80.00 FEET; THENCE NORTH 89 DEGREES, 06 MINUTES, 30 SECONDS WEST, 80.00 FEET; THENCE NORTH 89 DEGREES, 06 MINUTES, 30 SECONDS WEST, 28.00 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES, 30 SECONDS WEST, 28.00 FEET; THENCE NORTH 89 DEGREES, 53 MINUTES, 30 SECONDS EAST, 80 FEET TO THE POINT OF BEGINNING.

PARCEL 2: A NON-EXCLUSIVE EASUMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT 92625640.

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#### Exhibit B

### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located hereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in ressession (if any); and
- Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.