

# UNOFFICIAL COPY

**DOCUMENT PREPARED BY:**

LARRY A. WHITNEY, ATTORNEY AT LAW  
231 NORTH ALDINE AVE  
PARK RIDGE, IL 60068



Doc#: 1333729083 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/03/2013 02:54 PM Pg: 1 of 3

**WHEN RECORDED RETURN TO:**

SURETY LENDER SERVICES  
1 EAST STOW ROAD  
MARLTON, NJ 08053

**SEND TAX NOTICES TO:**

JOSE DE JESUS MANCILLA-CAMPOS  
5924 S. FAIRFIELD  
CHICAGO, IL 60629

4208356711

Space Above This Line For Recording Data

## SPECIAL WARRANTY DEED

For good consideration for the amount of \$ 14,900.00, **SERRANO INVESTMENTS GROUP, LLC**, a \_\_\_\_\_ limited liability company whose mailing address is 895 DOVA ST., STE 425, NEWPORT BEACH, CA 92660, hereby bargain, deed and convey to **JOSE DE JESUS MANCILLA-CAMPOS** whose mailing address is 5924 S. FAIRFIELD, CHICAGO, IL 60629, the following described land in Cook County, State of Illinois, free and clear with SPECIAL WARRANTY COVENANTS; to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

APN: 20-20-321-015-0000

Property address: 6937 SOUTH ADA STREET, CHICAGO, 60635

AND Grantor, for itself and its heirs, hereby covenants with Grantee, its assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that Grantor has good right and lawful authority to convey; that Grantor hereby specially warrants that the premises are free from all encumbrances made by Grantor; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its assigns, execute any instrument necessary for the further assurance of the title to the premises that may be reasonably required; and Grantor and its heirs will forever warrant and defend the same against the lawful claims of all persons claiming by, through, or under Grantor, but against none other.

City of Chicago  
Dept. of Finance  
657111



Real Estate  
Transfer  
Stamp  
\$157.50

Batch 7,395,787

12/3/2013 14:33  
dr00764




# 0000017463	REAL ESTATE TRANSFER TAX
	0001500
	FP 103037

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WITNESS my hand and seal this 26th day of November, 2013

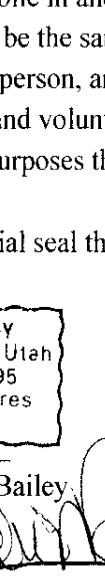
**SERRANO INVESTMENTS GROUP, LLC**

By: 

Name: Aviva Bush, Vice President

Title: by Green River Capital LLC, its Attorney in Fact

  
Witness Name: **JOSHUA W. NELSON**

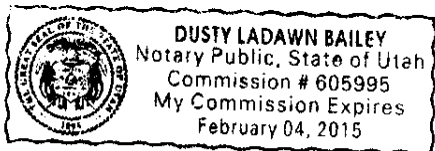
  
Witness Name: Dagan Lowry

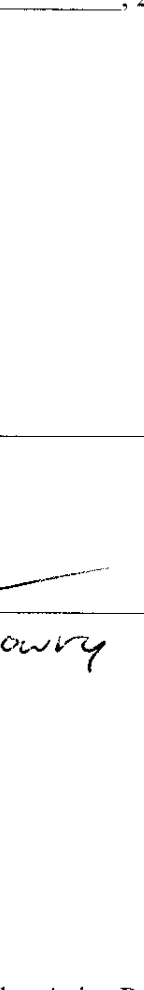
State of UT

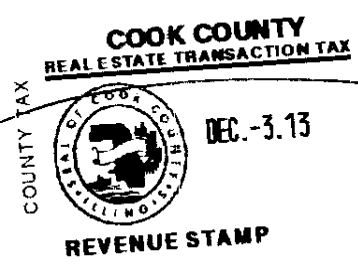
County of Salt Lake ss.

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Aviva Bush, VP, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of Serrano Investments Group, LLC, for the uses and purposes therein set forth.

Given under my hand and official seal this date, November 26, 2013



Notary Public Dusty Ladawn Bailey  




# 000007313	<b>REAL ESTATE TRANSFER TAX</b>
	00007.50
	FP 103042

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## Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF Cook, STATE OF Illinois, AND IS DESCRIBED AS FOLLOWS:

LOT 439 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID: 20-20-321-015-0000

Commonly known as 6937 South Ada Street, Chicago, IL 60636  
However, by showing this address no additional coverage is provided

Property of Cook County Clerk's Office