

# UNOFFICIAL COPY

H25331079

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 9300173482



Doc#: 1333846009 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 12/04/2013 09:48 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED: ✓

**KNOW ALL MEN BY THESE PRESENTS**, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **SIMON BRADLEY** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the **4<sup>th</sup> day of SEPTEMBER 2012** with and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as documents **1227226171** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:


LOT 423 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NO. 5, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-17-403-026-0000

Address(es) of Premises: 6219 S. EDGEWOOD LANE, LA GRANGE HIGHLANDS, IL 60525

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 21<sup>st</sup> day of November 2013

  
\_\_\_\_\_  
Timothy P. Dineen, Vice President (Seal)

This instrument was prepared by: West Suburban Bank  
711 S. Westmore/Meyers Rd.  
Lombard, IL 60148

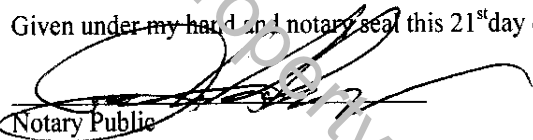
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STATE OF: Illinois

COUNTY OF: DUPAGE

I, JASON M. RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TIMOTHY P. DINEEN, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 21<sup>st</sup> day of NOVEMBER 2013

  
Notary Public



My Commission Expires – 04/27/2014

AFTER RECORDING MAIL THIS DOCUMENT TO:  
WEST SUBURBAN BANK  
ATTN: COMMERCIAL LENDING DEPT.  
717 S. WESTMORE/MEYERS RD.  
LOMBARD, IL 60148

Property of Cook County Clerk's Office