

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W. PARKLAND AVE.
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT
MAC X9901-L1R
P.O. BOX 1629
MINNEAPOLIS MN 55440

**SUBMITTED BY: MATTHEW K
HAAVISTO**

Loan Number: 0217992106
MERS ID#: 100196399000415750
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY O'MALLEY AND CATHERINE O'MALLEY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0933508580
Date of Note: 11/20/2009 Original Recording Date: 12/01/2009

Property Address: 2833 PARK PLACE EVANSTON, IL 60201

Legal Description: LOTS 11 AND 12 IN BLOCK 7 IN BROWNE AND CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 05-33-415-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/02/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Kristi J. Doherty

By: KRISTI J. DOHERTY
Title: Assistant Secretary

State of MN }
County of Hennepin }

This instrument was acknowledged before me on 12/02/2013 by KRISTI J. DOHERTY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Sui H Lau
Notary Public: SUI H. LAU
My Commission Expires:
01/31/2015