

Ravenswood Title Company LLC
319 W. Ontario Street
Suite 2N-A
Chicago, IL 60654

13183110 PRT/JP SUBORDINATION AGREEMENT

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by RICHARD ROGALA, A MARRIED MAN in the amount of \$112,000.00, dated JUNE 11, 2013 and recorded JUNE 26, 2013, as Document Number 1317708150, in Cook County, Illinois Records, in favor of a mortgage executed by RICHARD ROGALA, A MARRIED MAN in the amount of \$415,000.00, in favor of GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613., which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

** Recorded as document #1333608316*

This agreement shall continue in full force and effect so long as RICHARD ROGALA shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: NOVEMBER 8, 2013

WITNESSES

Tina DeBeis
April Staelt

EVERGREEN BANK GROUP

Paul J. Leake
Paul J. Leake
Executive Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS }

COUNTY OF COOK }

SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 8TH DAY OF NOVEMBER, 2013.


LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 03/03/15

THIS INSTRUMENT WAS PREPARED BY:
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LOT 42 IN BLOCK 17 IN HOLSTEIN A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-132-030-0000

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