

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **20223141297117930**  
Tax ID: **03-18-109-009-0000**

Property Address:  
**2316 N Huron St**  
**Arlington Heights, IL 60004-2947**

IL0v2M-AM 28102480 E 11/27/2013 BK01

This space for Recorder's use

MIN #: 100052550300707337 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **ANDERSON FINANCIAL GROUP INC., THE, A ILLINOIS CORPORATION**, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BRAD GURETZ AND KATHLEEN A GURETZ HUSBAND AND WIFE**

Date of Mortgage: **4/29/2011** Original Loan Amount: **\$302,242.00**

Recorded in Cook County, IL on: **5/9/2011**, book **N/A**, page **N/A** and instrument number **1112911085**

Property Legal Description:  
**LOT 135 IN GREENBRIER IN VILLAGE GREEN UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 26, 1962 AS DOCUMENT 18386089 IN COOK COUNTY, ILLINOIS.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, A ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: *Martha Munoz*

**Martha Munoz Vice President**

Date 12-2-13

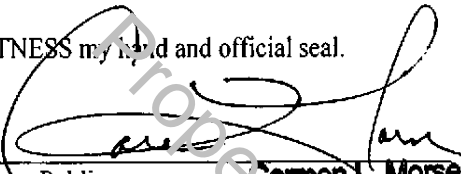
# UNOFFICIAL COPY

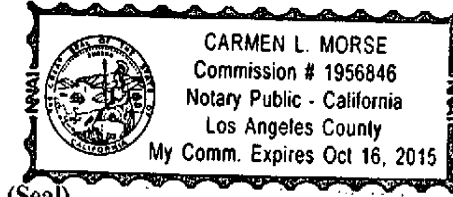
State of California  
County of Ventura

On **DEC 02 2013** before me, **Carmen L. Morse**, Notary Public, personally appeared **Martha Munoz**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: **Carmen L. Morse**  
My Commission Expires: **October 16, 2015**



(Seal)