

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0603473034

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **SCOTT M. HARNEY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 05/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0617142050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-16-118-023-1034

Property is commonly known as: 333 S DESPLA NES ST APT 514,, CHICAGO, IL 60661-5507.

**Dated this 02nd day of December in the year 2013**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

  
**ROBERT VERCELLINI**  
**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 22472160 \_@ 100015700067866240 MERS PHONE 1-888-679-6377 DOCR T0213125008 [C-2] ERCNIL1




\*D0004386313\*

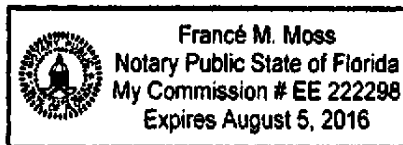
# UNOFFICIAL COPY

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of December in the year 2013, by Robert Vercellini as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 22472160 \_@ 100015700067866240 MERS PHONE 1-888-679-6377 DOCR T0213125008 [C-2] ERCNIL1



\*D0004386313\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

UNIT NUMBER 514 IN THE 333 S. DES PLAINES CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 8 (EXCEPT THE NORTH 21 1/2 FEET) AND ALL OF LOTS 9, 12, 13 AND 16 TAKEN AS A TRACT WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 16 43.07 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF TRACT A DISTANCE OF 150.47 FEET TO THE EAST LINE OF SAID TRACT (ALSO BEING THE WEST LINE OF AN 18 FOOT ALLEY); THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 77.12 FEET TO THE NORTH FACE OF AN EXISTING BRICK BUILDING; THENCE WEST ALONG THE NORTH FACE OF SAID BUILDING AND ALONG THE WESTERLY EXTENSION OF THE NORTH FACE OF SAID BRICK BUILDING, A DISTANCE OF 150.43 FEET MORE OR LESS TO THE WEST LINE OF SAID TRACT (THE WEST LINE OF SAID TRACT ALSO BEING THE EAST LINE OF SOUTH DES PLAINES STREET); THENCE NORTH ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 77.09 FEET TO A POINT OF BEGINNING, TOGETHER WITH ALL THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 43.07 FEET CHICAGO CITY DATUM, AND LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 79.07 FEET CHICAGO CITY DATUM, ALL IN SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2003 AS DOCUMENT NUMBER 0329010168; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Cook County Clerk's Office