

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 20827525010811073

Tax ID: 24-12-400-050-0000

Property Address:

9929 S California Avenue

Chicago, IL 60655-1652

IL0v2M-AM 28101742 E 11/27/2013 FCL01

This space for Recorder's use

MIN #: 100188510110502804

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS **NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST
ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **BRIAN L. LEE AND LISA F. LEE, HUSBAND AND WIFE AS TENANTS BY
THE ENTIRETY**

Date of Mortgage: 11/12/2010 Original Loan Amount: \$165,133.00

Recorded in Cook County, IL on: 11/19/2010, book N/A, page N/A and instrument number: 1032335049

Property Legal Description:

**LOT 5 IN ARCH A. HERMANN'S CALIFORNIA AVENUE RESUBDIVISION OF SUNDRY LOTS IN
BLOCKS 9, 10, 27 AND 28 IN BEVERLY RIDGE SUBDIVISION ALSO SUNDRY LOTS IN BLOCK 8 IN
SECOND ADDITION TO BEVERLY RIDGE, ALL IN SECTION 12, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 15540199 ON FEBRUARY 4, 1953, IN COOK
COUNTY, ILLINOIS. PIN: 24-12-400-050-0000**

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR DRAPER AND
KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE
MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Talisha Wallace Assistant Secretary

Date NOV 29 2013

State of California
County of Ventura

On NOV 29 2013 before me, J. Mastrolonardo, Notary Public, personally
appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrolonardo

Notary Public: J. Mastrolonardo
My Commission Expires: Sept 19, 2015

(Seal)

