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Doc#: 1333801028 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2013 11:25 AM Pg: 1 of 4

Property of Cook County Clerk's Office
RELEASE OF MORTGAGE

FIRST AMERICAN
File # 410510

2/4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ADVANCE CREDIT, INC., an Illinois corporation, ("Mortgagee"), having its principal place of business in the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONNY GAMBOA of 2103 N. California, Chicago, IL 60647, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 30th day of April, 2004, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0413934057 on May 18, 2004, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-36-227-013-0000

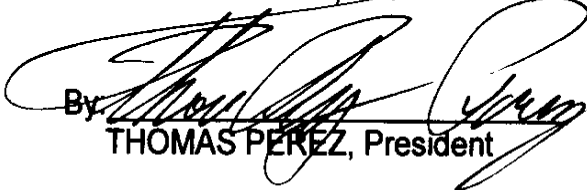
Address of Premises: 2103 North California, Chicago, IL 60647

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IN WITNESS WHEREOF this 7 day of November, 2013.

ADVANCE CREDIT, INC.

A
By 
THOMAS PEREZ, President

This instrument was prepared by: *J* mail to:

Michael B. Eiman, 10 S. LaSalle Street, Suite 1420, Chicago, Illinois 60603

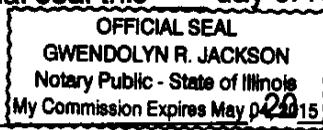
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State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that THOMAS PEREZ is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such attorney he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of November, 2013.



Commission expires _____



NOTARY PUBLIC

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LEGAL DESCRIPTION

LOT 32 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF CALIFORNIA AVENUE) AND LOT 33 IN W.O. COLES SUBDIVISION OF LOTS 7 TO 12 INCLUSIVE, LOTS 19 TO 26 INCLUSIVE, LOTS 34 TO 36 INCLUSIVE IN BLOCK 3 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH WEST PLANK ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-227-013-0000 and 13-36-227-014-0000

Property Address: 2101-2103 North California, Chicago, IL 60647

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