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Doc#: 1333810087 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough Cook County Recorder of Deeds Date: 12/04/2013 02:35 PM Pg: 1 of 3

when Recording Mail To: FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD PITTSSURGH, PA 15236 9520102-1

APN #: 18-12-401-052/ 1/5-12-401-028 Prepared by: Joe Simmon When Recorded Mail To: Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

737044207409 Attorney Code: 00709

MIN: 10026240000021793 MERS Ph.#: (888) 679 – 6377

ASSIGNMENT OF MORTGAGE IL LINOIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for TAMAYO FINANCIAL SERVICES, INC, whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING**, LLC, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows.

Mortgagor: GERARDO LARA

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC

Amount: \$ 264,000.00

Document Date: JUNE 15, 2009 Date Recorded: JANUARY 21, 2010

Document/Instrument/Entry Number: 1002157140

PIN: 18-12-401-053/(18-12-401-028

Property Address: 5320 SOUTH 74TH AVENUE, SUMMIT ARGO, IL 60501

Property more fully described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

1333810087 Page: 2 of 3

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 19PA day of NOVEMBER, 2012 November 2013 5

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS)

BY:

NAME:

Leticia N. Arias 47

TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instruction was acknowledged before me this 1971 day of NOVEMBER. 2012 by Tamali-Mertines, the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of the corporation. He/She is personally known to me.

Notary Signature -

Stephanie Simpson

Z

Notary Projec State of Florida Steph: nie Simpson My Commusium EE 845386 County Clark's Office

1333810087 Page: 3 of 3



UNOFFICIA

Chicago Title Insurance Compan

WARRANTY DEED ILLINOIS STATUTORY (Corporation to Individual)

DINT TONANTS

NWG104976 (527075560

0729735228 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2007 09:30 AM Pg: 1 of 2

THE GRANTOR, B & A BUILDERS, INC., a corporation created and existing under and by virture of the laws of the State of Illinois and dely authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corpo ation, CONVEY(S) and WARRANT(S) to GERARDO LARA and VIOLET LARA, ANUNMarried Women as joint tenants Wenants in common (GRANTEE'S ADDRESS) 5320 S 74th Ave., Summit, Illinois 60591 A MARRIED MAN

of the County of COOK, the following described Real Estate situated in the County of COOK in the State of Illinois, to

LOT 10 IN BLOCK 3 IN CHICAGO TITLE AND 1RUST COMPANY'S ADDITION TO SUMMIT OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE FAST 12 RODS OF THE WEST 1/2 OF TEH SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPALMERIDIAN, IN COOK

SUBJECT TO:

Permanent Real Estate Index Number(s): 18-12-401-028-0000 (AFFECTS OTHER PROPERTY) Address(es) of Real Estate: 5320 S. 74TH AVE., SUMMIT, Illinois 60501

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its PRESIDENT, and attested by its SECRETARY this 19th day of October,

B & A BUILDERS, INC.

BESNIK USEINI

PRESIDENT

AGIM USEINI SECRETARY

BOX 333-CT