## UNOFFICIAL CO

After Recording Please MAIL To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-331-3282

This Instrument Prepared By: JPMC Mortgage LARRON L JACKSON 780 KANSAS LANE 2ND FLOOR

Monroe, LA 71203

PIN: 16-13-407-002-0000



1333810004 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/04/2013 09:59 AM Pg: 1 of 3



For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monro s, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Cole Taylor Bank , (herein "Assignee"), whose address is 9550 W Higgins Road, Floor 5, Rosemont, IL, 60018 , a certain Mortgage dated 07/02/2013 and recorded on Original Recording Date: 07/16/2013, made and executed by ORLANDO ORTIZ YESENIA ORTIZ, HUSBAND AND WIFE, to and in favor of JPMorgan Chase Bank, N.A., upon the following described property situated in Cook County Recorder, State of Illinois:

703 S CAMPBELL AVE, CHICAGO, IL, 60612 Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Forty Eight Thousand Seven Hundred Ninety Two dollars and Zero cents (Loan Amount: \$148,792.00), which Mortgage is of record in Instrument No: 1319708464 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, for ever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/20/2013.

Assignor.

JPMorgan Chase Bank, N.A.

Patrick 8. Cherry Its: Vice President Bank, National Bank,

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## **UNOFFICIAL COPY**

STATE OF LA, Ouachita Parish

On this day, 09/20/2013, before me, Tommie J. Nelson a Notary Public, appeared Patrick S. Cherry, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act a nd deed of the national association.

Tommie J Nelson Notary I.D #)67566 isiana.
Life

Or Cook County Clark's Office Lincoln Parish, Louisiana Commissioned for Life

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## **UNOFFICIAL COPY**

LOT 2 IN THE SUBDIVISION OF LOTS 39, 40, 41 AND 42 IN SPAFFORD AND FOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office