

UNOFFICIAL COPY

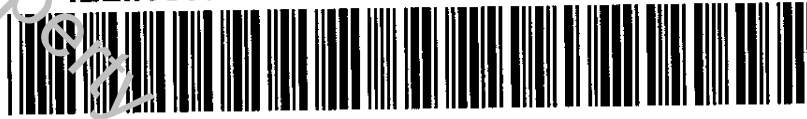
After Recording Please MAIL To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282



Doc#: 1333810008 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 12/04/2013 10:06 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
LARRON L JACKSON
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 09-15-213-041-0000

ILLINOIS ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, N.A., (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Cole Taylor Bank, (herein "Assignee"), whose address is 9550 W Higgins Road, Floor 5, Rosemont, IL, 60018, a certain Mortgage dated 06/28/2013 and recorded on Original Recording Date: 07/09/2013, made and executed by Hemantkumar Tailor, to and in favor of JPMorgan Chase Bank, N.A. upon the following described property situated in Cook County Recorder, State of Illinois:
9107 W Terrace pl, DES PLAINES, IL, 60016
Description/Additional information: See attached.

such Mortgage having been given to secure payment of One Hundred Thousand Seven Hundred Thirty Seven dollars and Zero cents (Loan Amount: \$100,737.00), which Mortgage is of record in Instrument No: 1319056014 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/20/2013.

Assignor:
JPMorgan Chase Bank, N.A.

By: 
Patrick S. Cherry
Its: Vice President

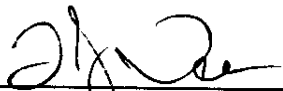


S Yes
P 3
S N
M N
S Yes
E Yes
INT pu

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STATE OF LA , Ouachita Parish

On this day, 09/20/2013 , before me, Tommie J. Nelson a Notary Public, appeared Patrick S. Cherry , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, N.A. and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Patrick S. Cherry acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Tommie J. Nelson

Tommie J. Nelson
Notary P.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life

Property of Cook County Clerk's Office

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THE NORTH 25.84 FEET OF THE SOUTH 88.14 FEET OF LOT FORTY THREE (43) SAID THE NORTH EIGHT (8) FEET OF THE SOUTH SIXTEEN (16) FEET OF THE EAST THIRTY FOUR (34) FEET OF LOT FORTY THREE (43) IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER (1/4) OF THE NORTHWEST (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 13, 1961, AS DOCUMENT NUMBER 1972980, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 09-15-213-041-0000

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