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#### WHEN RECORDED MAIL TO:

LANCE C LAPE CARRIE A LAPE 18845 CHERRY LANE LANSING , IL 60438 Loan No: 0001436047 Doc#: 1333813027 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/04/2013 11:06 AM Pg: 1 of 2

### KILEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LANCE C LAPE / CARRIE A LAPE their heirs, legal representatives and assigns, all the right, titles, interest, clair or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date May 21, 2003 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 0315805345, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

#### SEE ATTACHED FOR LEG'L DESCRIPTION

 $m_{
m ax}$  10 No.(Key No.) 33-06-203-022-0000 Tax Unit No.

Witness Our hand(s) and seals(s), September

THES INSURUMENT

WAS PREPARED BY: DEBORAH A. KLIMAS

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET

OAK LAWN, IL 60453

STATE OF ILLINOIS)

COUNTY OF Cook)

James

Loan

Asst. Secretary

On September 12, 2013, before me, the undersigned Notary Public, personally appeared James R. Borskie and Deborah A. Klimas and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said and that the seal affixed is the corporate seal of said Lender.

Notary Public

OFFICIAL SEAL DANIEL G PUBINS Notary Public - State of Illinois My Commission Expires Jan 20, 2017

BY:

BY:

# **UNOFFICIAL COPY**

## Office of the Cook County Clerk

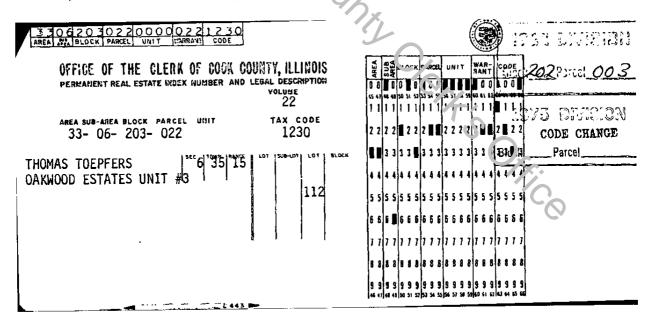
### Map Department Legal Description Records

## P.I.N. Number: 33062030220000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website <a href="https://www.cookcountyclerk.com">www.cookcountyclerk.com</a>

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested please notify the clerk.



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